

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXX.

JACKSON, MISSISSIPPI, JAN. 3, 1918.

NEW SERIES, VOL XX, NO 1

## IMPORTANT NOTICE.

It is not only more expensive to publish the paper than ever before, but the increase in postage makes it much more expensive to collect and receipt for subscriptions. If your subscription is now due will you not please send it in and save us that heavy expense. On February 1st we will send out statements to all who are still in arrears. If you will send yours now it will be a great favor to us. This is the first time in a long while that we have not paid the printer all due him before January 1st.

The First Church of Vicksburg has called Rev. Mr. Greenoe, of Louisville, Kentucky, and he will soon be on the ground.

The church at Valden has called Rev. A. D. Muse and he will give them the first Sunday in each month while attending Mississippi College.

"My very chains and I grew friends:" He was quoting from Byron's "Prisoner of Chillon," but it was while he had the back wheels of his auto jacked up and was putting the chains on them.

Rev. J. A. Taylor, of Missouri, has been called to the church at Brookhaven and they are confident of his acceptance. He is a brother-in-law of Brother W. F. Yarbrough, well known in Mississippi.

Mr. F. J. Chastain has resigned the chair of mathematics in the Gulf Coast Military Academy at Biloxi and entered the U. S. navy. He has been assigned to the Radio Department and will spend some months in training at the school of wireless telegraphy near Chicago.

Boston Baptist ministers are raising a fund to help the Baptist churches and people in Halifax. Every home in Halifax and Dartmouth has been injured and the money thus given will be used at the discretion of the Baptist ministers of those places. Contributions may be sent to Rev. Austen T. Kempton No. 20 St. Paul St. Cambridge, Mass.

Rev. John H. Buchanan decides to remain in Kentucky where he is finishing his work at the Seminary and preaching to a good church which has shown its appreciation of him by going from half to full time and raising the salary from \$450 to \$1,500. We hope to have him in Mississippi later.

The Sunday School Board is publishing quarterly a booklet called "On the March With the Master." It is for the soldier boys and will be distributed among them without charge. It is conveniently and substantially gotten up, pocket size. The first issue contains a message from President Wilson, Message from Gen. Pershing, Order of the Day, Songs for Camp and Field, General Orders, Chaplains Certificate, List of Lessons and Calendar. Somebody in that Sunday School Board is certainly working his mind, may be several of them, and keeping the work up to date.

One of the humorous weekly magazines had two pictures side by side under which was written, "The force of example." The first picture showed a tired and bedraggled group of people and animals making their way in a disconsolate manner along the streets. The man with his hands in his pockets and shoulders stooped; the woman's head covered with a shawl and wearily trudging with a basket; a small boy drawn into a knot a photograph of despair; a cur dog with his head hung down and his tail tucked between his legs. The second picture showed the same group transfigured by the example of a soldier passing with his chin up, his chest out and his legs in a vigorous stride. All the others had changed completely into the impersonation of alertness and vigor. Even the dog had his head up, his tail erect and his tongue showing a glad smile. This is not all a picture or a story. A young man who recently enlisted in the army said that in the first four days he heard more swearing and vile language than he had heard in his previous twenty-seven years of life. But arriving at the camp one boy got down on his knees and prayed aloud. From that time there was an agreement among the ten men in the tent that there should be no unseemly speech among them. One man can make men out of a whole bunch of the raw material.

The Anti-Saloon League is very proper protesting against the allowing of liquor sold to our soldiers in France, since it is forbidden in this country. Dr. J. P. Wall, of Jackson, in a recent letter written from France says that it is estimated that the efficiency of the soldiers there is reduced thirty per cent by the use of alcohol. That is, we will have to send nearly one-third more men and equip and maintain them if alcoholic liquors are allowed them. He also said that the English officers in the medical corps use liquor. The American doctors, as a rule, do not; and as a result the work of the Americans is far ahead of that of our English allies. The same writer quotes a captured German officer as saying that the Germans could whip the world on what the allies waste. Liquor is the greatest source of waste.

We are delighted to have a vest pocket commentary written by a Baptist and one who knows his business. Dr. Hight C. Moore is one of the authors of the Sunday School Normal Manual, has prepared the Sunday school lesson for the Biblical Recorder for several years, and now as one of the Sunday School Board editors, has prepared the little commentary which he calls "Points for Emphasis." It may be had of The Baptist Record for 25 cents.

The Baptist Book Store will be closed on Feb. 1st on account of the business manager having entered the army. But we will continue to do a mail order business as before the store was opened and will appreciate orders from the Record readers. We will keep in stock all the Sunday School Teacher Training books, the Sunday School Commentaries, song books and Bibles. We can furnish any book published.

It is said that a mail order house in Chicago has given \$13,000 to help build good school houses in Mississippi for negroes. This is a timely, needed and appropriate gift, and will be greatly appreciated. But as a Mississippian we are ashamed that somebody out of the state finds it necessary to build houses for public schools in the state. It is a shame to our people that the school buildings for negroes are so poor and inadequate.

## JUST A MINUTE.

Our former business manager sometimes offered a premium for prompt payment of subscriptions. Personally we have never wished to be hired to pay a debt or to have an honest account discounted. The only premium we can offer you is a good conscience and the gratitude of a friend. When we pay an agent to get a subscription there is not enough left to pay for printing and mailing the paper, to say nothing of editor, office force and rent. Does this appeal to you? It ought not to be necessary to send for it. Don't you think?

The Macedonia church, Central Association, took Christmas time for a meeting which was conducted by their new pastor, W. R. Hainey, assisted by A. D. Muse.

The churches at Hebron and Sattartia express their appreciation of Rev. John F. Henderson who has resigned and commend him to any church seeking a pastor.

Rev. J. A. Chapman has resigned at Meadville and Bude and expresses his purpose to preach to churches in the country. He is a faithful worker who never stops until the task is done.

The church at Pelahatchie not only paid the pastor's salary for the year, and did it before Christmas, but gave him a present of \$25.00 and the ladies added a turkey. He went home with a song in his heart and a purpose to do better.

There are two good residences, four acres of ground and a large barn for sale in Clanton. This is a great bargain at \$1,600. They cost the present owner about three times this amount. If you are interested write to The Baptist Record.

The Baptist Record force appreciates the remembrances from friends at the Christmas time and takes this opportunity to assure you of our constant interest in your welfare and hope for the best of the Father's gifts for the new year.

It developed that Texas Baptists wouldn't do without Dr. J. B. Gambrell as secretary of missions and so he agrees to remain in the same office. Already he is planning the campaign for \$250,000 for their educational work to be raised in the next two months.

One of the best ways for children and grown people too, to save money is the buying of War Saving Stamps. It is easy because they can be purchased in small amounts at the postoffice and pay compound interest at four per cent. More than this, by buying the stamps you help to win the war. Every man, woman and child can help.

Rev. W. A. Hewett, who comes to the First Church at Jackson, has in his six years with the Central church, Dallas, Texas, received nearly 1,500 members, of whom he has baptized hundreds. It was painful to him and to them to sever the ties. He is heartily welcomed to one of the best churches in Mississippi and in all the South.



## A TALE OF TWO FAMILIES.

## First Baptist Preacher.

The first gospel preaching by Baptists in the Mississippi Gulf Coast country was done by Elder George Davis in 1830. There were believers as a result whom he baptized. He assisted in organizing the first Baptist church which was in 1832. Following the coming and work of Elder Davis was that of other Baptist ministers (the father of the writer being one of them.)

## First Baptist Missionary.

The first Baptist missionary to labor in this Gulf Coast field under appointment was Elder Philip P. Bowen, father of the writer. He was appointed by the Home Mission Board of the Southern Baptist Convention in 1850. And again and jointly by the same board and that of the Mississippi Baptist Convention in 1855. He labored one year under each appointment. His field of labor was known as the Biloxi and Gainesville Districts which embraced the immediate coast, and the interior of Harrison and Hancock counties, thus we learn that our Home Mission Board of S. B. C. was the first to enter this field.

In the pursuit of his mission work Missionary Bowen traveled by such means as those primitive times afforded. There were no railroads nor car lines, nor automobiles then. He sometimes traveled by passage on a steamboat along the waters of the coast front, and sometimes on foot along its shores and for miles, into the interior of the country. The writer will never forget that when at the age of twelve (12) years his father took him with him on a mission trip on foot and that after crossing Wolf river in a ferry boat, father got lost in the woods and after rambling for a time we found a dim road which we traveled till we came to the home of a Baptist brother where we spent the night, and the next day father preached to a congregation in that neighborhood, and how the people wept under the preaching of the missionary. That little pale face boy did not so much as dream that sometime in the distant future he would become a minister of the gospel and a missionary to this same country. Tears, tears of grateful joy fill my eyes. O Lord thy praise shall fill the remnant of my days and through the cycles of eternity.

The writer will relate several incidents in the work of the missionary which are out of the ordinary.

The missionary preached the gospel near the mouth of Jordan river in Hancock county. There were converts as a result whom he baptized in said river and assisted in organizing a church there. Among the converts to Christ were two young ladies who were physically dumb. They could not speak but they communicated their religious experience in a way satisfactory to the missionary and followed in the footsteps of Jesus. He was baptized by John the Baptist in the river Jordan, and they were baptized by Bowen a Baptist missionary in Jordan river.

At the place where the town of Ocean Springs is located there lived an elderly lady on the bluff bordering Biloxi Bay. She was much afflicted and confined to her bed. She professed faith in and love for her Savior and desired to follow him in baptism and

desired and requested Elder Brown to baptize her, which he consented to do. But as she was too much afflicted to go to the water of the bay, the preacher requested that a canoe be brought up from the bay and placed beside her bed and that it be filled nearly full of water, which was done, whereupon this minister of Christ buried this obedient child of God with Christ by baptism in the water in the canoe and being raised up from her baptismal grave she was unspeakably happy and began to improve in health until hopeful until hope of her recovery was entertained, but after after lingering for a time she passed away as calmly and as peacefully as does the setting sun when he sinks into his golden bed.

Now the writer has reached the place in his historic sketch where he will record an event in the work of Missionary Bowen which is valuable as well as interesting. It is an account of the

## Conversion of Mr. Gardner Holcomb.

There was among the converts to Christ under the preaching of the Home Board Missionary a Mr. Gardner Holcomb, who resided near the center of Hancock county. The missionary had an appointment to preach in the home of Mr. Holcomb and neighbors gathered there to hear the preacher. The service was held in the gallery of the home and an empty whiskey barrel was placed on the gallery and a piece of cloth was spread over the top of it upon which the missionary laid his Bible, using the barrel as a pulpit. The missionary preached the gospel of salvation to those precious souls but not in vain, for Mr. Gardner Holcomb professed faith in Christ under the preaching of the missionary and was baptized by him, subsequently a church was organized in the center of Hancock county (the center at that time) and Mr. Holcomb became a member of it. The missionary assisted in organizing the church, which received the name Union Baptist church and which has continued in its heavenly mission through the passing years until this day.

The religious history descendants of Bro. Gardner Holcomb is exceedingly interesting. He was the father of ten (10) children, four sons and six daughters. These, with the exception of two, became members of Baptist churches. All of these ten children had families of children most of whom became members of the churches. Bro. J. M. Holcomb, the only surviving member of the family of Gardner Holcomb, now 84 years old, and who furnished the writer with information concerning the meeting held by the missionary in his father's gallery with the results as stated, has twelve (12) children. Eight sons and four daughters. All of them are members of Baptist churches and all of them have families of children, many of whom are members of Baptist churches.

A number of the descendants of Gardner Holcomb, after serving their generation fell asleep in Jesus. A number of his descendants reside in different parts of the country and some of them are deacons and some are active Sunday school workers and others are Mothers in Israel and others live and move in other spheres of humble service. Go, knows them, every one, and the lives they are

living and will keep them in everlasting remembrance.

Of the sons of Brother J. M. Holcomb is Elder W. B. Holcomb, known and loved by the many among whom he has labored as pastor of churches in Southeast Mississippi and who resigned the pastorate of the church at Quitman recently. This man of God with his noble, faithful wife are the parents of seven (7) living children, six sons and one daughter. All of them are members of Baptist churches. Of these six sons are Elder H. R. Holcomb and Elder T. L. Holcomb and Prof. W. E. Holcomb (Edgar). Of this trio of elect brothers it may be exclaimed, What an inestimable gift of God to man, who can measure its value save He who can measure the width of time and length of eternity.

Elder H. R. Holcomb, the eldest, has occupied the pastorate of churches with success. His special gift from God is that of the evangelist and he has given much of his time to that kind of of gospel work under the appointment of our Home Mission Board. A flaming evangelist whose work God has crowned with abundant success.

Elder T. L. Holcomb, known as one of our most gifted pastors combined with his pulpit ability and pleasing address, and who is also endowed with the spirit of evangelism and whose work in protracted meetings has been greatly blessed of God, resigned the pastorate of the church at Pontotoc recently and accepted the call to the pastorate of First Baptist church, Columbus, Miss.

Prof. W. E. Holcomb (Edgar) the youngest of the trio, has occupied prominent positions for four (4) years in the employment of our Baptist State Convention as Sunday school secretary and secretary of the B. Y. P. U. He is now the vice-president of Mississippi Woman's College at Hattiesburg. The record he has made is complimentary of the efficiency and activity of this gifted young brother, whose future is bright indeed. A young man of deep piety and amiable qualities which commend him to the love and confidence of all those who know him.

Here closes this brief historic sketch, and please note that this trio of elect brothers are the great-grandsons of Gardner Holcomb who was converted to Christ in his own home under the preaching of the gospel by a Home Board Missionary, Philip P. Bowen, sixty-seven (67) years ago.

The missionary Philip P. Bowen after a ministry in the gospel of more than forty years passed away from his home in Clarke county, this state, forty-seven (47) years ago. He rests from his labors and his works do follow him. My father, Oh my father.

O. D. BOWEN,  
Gulfport, Miss.

## AT CAMP PIKE.

Perhaps a few of the readers of the Baptist Record will be interested in my new work among the soldier boys of Camp Pike. Have been here five weeks only, but in this short while great opportunities have come our way to minister to the boys. The task is a great one, the spiritual welfare of three thousand, six hundred men. In fact, a man cannot do justice to such a large number. The field, indeed, is white unto harvest and the laborers are few.



We had regimental service at the Y. M. C. A. building and the Bible classes in the various barracks at 9:30 each Sunday morning. We have men of all creeds in these Bible classes and some of no creed at all. But we encourage an open Bible and open mind.

We have a good camp pastor, though I think the name is a misnomer. Our Baptist "camp pastor" is Rev. J. O. Johnson, of Little Rock.

The boys are peculiarly susceptible to the divine message, many making confession of Christ in every service.

Our work at the hospital is very pleasant and gratifying in results. New Testaments and magazines are distributed to those who desire them and are able to read. A boy lay dying, we talked with him, and read portions of God's word and prayed with him. Asked if he wished a Bible, he said, "Yes, but I'm not able to pay you for it." We told him that we did not want any pay for it. He took it and, grasping it tightly, said, "I thank you." He then asked us to put it under his pillow. So we did. The next day when we returned they told us that he had gone on. But we are glad that we can recall that he said in that conversation: "Yes, I am a Christian, since about a month ago."

A mother in Iowa had not heard from her boy in two weeks. She suspected something wrong. A letter came from his comrade saying that her son was sick in the Base Hospital. She boarded the first train, traveled two nights and one day. Arrived in Little Rock just in time to get a train to Camp Pike. She reached Camp Pike about 9:00 a.m., walked a mile and a half to the base hospital and was not permitted under any circumstances to go in. Exasperated, she returned another way. While passing our quarters she saw our cook out getting wood, and tired, foot sore and exhausted she turned aside to ask him for something to eat. So it was that I found her in our dining room. She told me her story, and I told her that I was a chaplain and would take her to her boy. She could eat but little more. Then I took her to the hospital and after locating her son, took her to the ward where we found him sitting up in bed. He has not improved so well, but is very hopeful and happy, because mother still comes every day from Little Rock to see him.

Many other stories come to mind, but space forbids more. We ask you all to pray for us that we may be enabled to do our biggest "bit" in this, the most trying time in human history. And remember that we are going "over there" in response to a call just as appealing as, "Come over into Macedonia and help us!"

May the Lord bless the Record family.

JESSE L. BOYD,

Chaplain 348th Infantry.

#### FOREIGN MISSIONS IN THE STATE CONVENTION.

I have just finished reading Dr. Love's account of his visit to the different state conventions and he states that he was allowed to have an entire evening for foreign missions in Texas, but he further stated that in some states not more than an hour was al-

lotted to this important subject. In our state convention at Brookhaven according to the program, Foreign Missions was allowed only an hour which was cut down to about forty minutes owing to the encroachment of others on this time.

Now in all good conscience, is forty minutes all that we feel ought to be given in our annual meeting to the question of world-wide evangelization? Is this our estimate of the relative importance of the needs of the heathen world, for which Christ died? I had thought that I would not mention this matter, but a number have said that they would have liked to hear the missionaries who were home on furlough tell of the needs and conditions in the lands where they labored and yet we were not given the opportunity to do so at the convention. Now laying aside all personal bias, if I were a pastor or layman at home and there were present a General Mission Secretary of Foreign Missions and three missionaries of the Foreign Mission Board fresh from the foreign field, I would almost insist that they be required to give an account of their stewardship, and tell us of the work where they had been. Now there were present at the convention Dr. Ray, who was allowed a very short speech, and three missionaries from Mississippi, including myself, who were not allowed to speak at all though we had just come ten thousand miles and more. Perhaps I am not wise in saying this, but I am strongly impressed that Foreign Missions ought to be given a larger place in our deliberations and that the missionaries ought to be allowed a little speech (even if he is dull!) for the sake of the great cause he represents and that the missionary secretary should not be shoved into a little ten minute corner when he has come hundreds of miles. Am I right?

#### The Life of Dr. R. J. Willingham.

Written by his daughter is one of the most inspiring books I have read lately. Surely he was, as he had been called, Pilgrim's Progress, Mr. Greatheart." His was indeed a great heart and a great vision and a zeal that literally burned him up. The reading of this book will stir up our people to renewed interest in foreign missions and to consecrated Christian living. We owe it to ourselves to read this book for in with the life of Dr. Willingham is woven much of our own denominational history for the past twenty years. He was one of our greatest leaders and while he was mission secretary, foreign missions was literally his life. No one who loved the Lord could listen unmoved to his stirring appeals. Pastor, Sunday school teacher and church worker, you should get this book and read it. It will fill you with new inspiration and courage.

#### Work in Clinton.

In proportion the little town of Clinton has in the past given more to Mississippi College than any town in the state and they should have done so. We are now striving to do our part in the cash contribution to the One Hundred Thousand Dollar drive.

It is my profound conviction that there should have been one of the finest church houses in Mississippi erected in Clinton long ago. People who have not been to Clinton may not know that here where the denomi-

national college is located, a college which has as the reason for its being religion and a desire to propagate a new Testament type of Christianity, that not only do we not have a modern building for religious work among our college boys, but that there is no church building at all and we are compelled to use the old college chapel which is utterly unfitted for modern church work.

Let us give a little catechism about our church in Clinton:

Q. What is a denominational college for?

A. It is to educate under Christian auspices our young womanhood and manhood.

Q. What about the church that the students attend while in school?

A. It ought to be a model for the whole state, for these young men and women will be the future leaders in the state work.

Q. Is our church equipment model at Clinton?

A. Not at all. The place the students worship in is not and was not intended to be a place for religious church worship. The acoustics are poor, it is almost impossible to heat it in the severest weather and, of course, to arrange for separate rooms for the different classes, the Sunday school students have to be scattered all over the campus and some do not come back to the chapel but leave after their respective classes are through.

Q. Why are you bringing forward the needs of the Clinton church in the state paper?

A. Because the matter of a good and up-to-date church at Clinton is not a matter of local interest to the people of the village of Clinton. It is a matter of far reaching consequences to the whole state work.

Q. What ought to be done, then?

A. The people of Clinton ought to subscribe to the best of their ability and then ask for help from the State Board, the Home Board and additional subscriptions from all over the state. A live, well equipped, perfectly organized church in Clinton will have a tremendous effect on the whole work in the state in a few years.

Remember that all or nearly all the educated ministers of the Baptist denomination come to Clinton to school and many from rural communities where they have never seen a modern Sunday school and organized church work. We must give them a chance to see this kind of work at Clinton.

I do not believe that there is anything more important before Mississippi Baptists just now than the providing of an adequate religious workshop at Clinton. If you agree with me, write and tell me so and if I am wrong, let me hear from you.

HENDON HARRIS.

Clinton, Miss., Dec. 21.

We deeply sympathize with the Baptists of Forest and Crystal Springs in their losses by fire recently. The church at Forest was entirely consumed on Monday of last week, being only partly protected by insurance. The church at Crystal Springs had the interior seriously damaged. The fire developed on Sunday morning and was discovered just as the pastor was announcing his text. It was a handsome new structure and had only been in use about three weeks.



# The Baptist Record

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## EDITORIAL.

### HOW TO DO BOTH

Most people see an almost irreconcilable conflict between the life of a business man and the attainment of a high degree of spirituality. There can be no doubt that there are difficulties in the way which we would do well to recognize; and the examples of men in ordinary secular occupation who become spiritually minded or who maintain great religious fervor and zeal are not so common as all would wish to see. But examples do exist which prove the possibility of leading a busy life and yet maintaining great spiritual fervor and power. Perhaps some such will be recalled by every reader, men or women who in the midst of pressing business burdens or exacting household duties have manifested the character of saintliness and godliness.

There comes to our mind now two examples which have refreshed and strengthened our faith in the power and adaptability of the religion of Jesus. One was a traveling man, a salesman who delighted to talk about the Lord and whose eyes filled with grateful tears when he read something from the gospels. He was a busy man, with no easy hours, or opportunity to divide up his day into periods of work and inactivity. He was constantly going and, apparently successful in his work. But his being diligent in business did not interfere with his being also fervent in spirit. Another case was that of a busy merchant whose days were spent in looking after a large carpet house, and whose earnings were spent in conducting a gospel mission to outcasts with good success in both instances.

On the other hand it would not be impossible to find a man who, engaged in distinctly religious work, absorbed in the performance of his duties and eager for success in his chosen undertaking, loses all spiritual fervor and becomes dry, juiceless, meatless in spiritual life. Why does he lose the joy that belongs to him and his work; and how does the business man maintain an ardor that is a joy to him and a blessing to others? How can one do both, carry on vigorously and successfully an ordinary occupation and persevere or develop spiritual power?

## THE BAPTIST RECORD

The answer is contained in three things which Paul puts together in one line of exhortation, namely: "Be diligent in business, fervent in spirit, serving the Lord." The first two are the desired but apparently irreconcilable achievements. The third is the key by which the others may be attained and combined. A man can be diligent in business and at the same time fervent in spirit, only as he uses his business in "serving the Lord." A man may engage in a specifically religious work or calling and use it for his own personal preferment. Then he loses all fervency in spirit. On the other hand a man may have any ordinary secular occupation and use it as an opportunity to serve God. If he does this he will be sure to become fervent in spirit. His business may put him in touch with people and thus furnish him an opportunity for service. Or it may provide him with means which he conscientiously and faithfully turns to good account in the service of God and blessing his fellowmen. If he does this the spirit of God will delight to dwell in him. His will be the blessing promised by the Lord Jesus: "If a man love me, he will keep my word; and my Father will love him, and we will come unto him and make our abode with him."

### THE GROUND OF OPTIMISM

The optimist and pessimist have alike come in for a large share of jest in our ordinary conversation. But everybody recognizes that there is a serious and irreconcilable difference between the two characters, both of which are very real in men and at different times discoverable in the same man. All of us like to be classed as optimists and think of the pessimist as a quarrelsome, petulant and generally disagreeable sort of person. But not everybody stops to think that there is a reason back of these outward differences, that there is a genuine ground for optimism where it exists and a cause for pessimism, just as there is cause for disease.

When we get to philosophizing, looking for the reason of things, we are not far from religion. Indeed the philosophy that does not find its root in religion will never arrive at truth or reach good and helpful conclusions. As lightly as we bandy about the words optimist and pessimist, the same is true of them, the reason for the difference is a religious one. True religion will make a man an optimist and the lack of it will make him a pessimist. Knowledge of the true God will make a forward looking and hopeful people. False conceptions of God or ignorance of Him will make a man or a race fatalistic or hopeless. The Jews were always looking for something better. Not one of their prophets, not even Jeremiah, failed to look hopefully to the future, to the Coming One, or the age to come. To them the golden age was never in the past as with all false religions, but always in the future. The "power of the age to come" was a very real thing with them. They might be encircled with gloom but the light was ahead. They had the spirit and hope of Abraham of whom it was said, "Dwelling in tents he looked for the city which hath the foundations whose builder and maker is God."

Thursday, January 3, 1918.

This spirit of hope and cheer is clearly voiced in the psalmist's words, "The Lord reigneth, let the world rejoice; let the multitude of isles be glad thereof." The ground of his forward and hopeful spirit is in the knowledge that God reigns, and that no mistake can be made and no evil befall. Optimism without faith in God is impossible, or is insanity. Pessimism is impossible where there is faith in God. One who believes in the power and goodness of God will rest his soul in peace for there is no room for mistakes or failure.

The optimism of the Bible is not only well grounded in the sovereign power of God, and personal in its application and experience, but it is world-wide in its extent and sympathy. The Psalmist is not content to rejoice alone. That would be to limit and eventually to extinguish it. But he would have the whole world share its benefit and brightness. Indeed he feels that the whole world is entitled to it. Because Jehovah reigns, let the earth rejoice, and the multitude of the isles be glad thereof. If the Jews were narrow in their sympathies and had a highly developed race prejudice, they did not learn it from their prophets, but were so in spite of them. True optimism must and will include the whole human race in its sympathy and plan of beneficence.

### Education Commission

Let us get out of debt.

All of the returns are not in from the Mississippi College campaign. Some of the pastors and workers did nobly. The largest individual gift was \$1,000.00. It is believed that we will receive our \$50,000.00 from the General Education Board, if all subscribers will finish paying up by August 1, 1918.

For the next six months all our energies will be directed toward the indebtedness on the Woman's College. We have received since October first about \$5,500.00. We are to receive within the next few days over \$1,100.00, making a total of \$6,600.00. There are over twenty-four hundred subscriptions due. Eight hundred and thirty-five have paid. The two year campaign begins this month.

### Brotherly Love.

Doubtless all of the preachers have preached on this subject. The brethren have discussed it. But love always has an object, and the object is never self, or subjective, but objective. It seeks to help that object. It subjects itself to self-exertion for the sake of that object's promotion. Where there is not self-giving, there is no love. The evidence of God's love was not, that He so loved that he kept but the evidence was, that He so loved that He gave.

Then, brotherly love means brotherly help. When John in his epistles gives the text of orthodoxy, it is love, loyalty and liberality. But to be more specific, we have a point in question for the preacher to think on as he preaches, and for the layman to meditate upon as he prays.



We have a few brethren who are manifesting that spirit of love by the unselfish sacrifices which they are making for our schools. One of the leading bankers of Mississippi, a member of the Methodist church, recently said that few of the Baptists knew what sacrifices a few of our men are making for our schools. He seems to feel that the Baptists do not appreciate them.

One might say, "I am not responsible for it." That is the point I am coming to. As Baptists, we claim to be democratic; and that means when a majority of our people favor a movement, the minority moves with the majority. But our people are not so acting with our brethren who are carrying the debts on the colleges. Some are more democratic than democratic. A majority voted for the acceptance of these colleges. Now, to carry into practice the principle of democracy which we preach,—which principle, in essence, is brotherly love—we must come to the help of these brethren. They are the cream of the earth. They stand by every interest of the denomination.

How can it be done? By paying your subscription right now. This will help the preacher to preach better. It will help the layman to pray. It will cause both saved and unsaved to believe more in your preaching in your profession. An honest man may be able to tell by the ring of a man's preaching the character of the man behind the ring. But an unpaid promise will cripple, if not kill a sermon. The attitude of the majority of our people toward the few who have the big burdens on their shoulders is

enough to turn to atheism or to infidelity, the man who watches the church to learn what Christianity is.

Some may say that the light should not be turned on in this way. Well, if one must quit telling the whole truth, send him to Europe and let him join the Germans. We have never been where we had to keep silent. There is sometimes too much covering over, and smuggling by those in places of responsibility. In our work, we are trying to serve the people. The Lords shall know what the servants are doing, while the servants know what the Lords are doing. By an open, clear, straightforward method, we hope to win in this work. The books are open all the time. This is the policy of the Education Commission.

But how does this look? One Methodist let our people have money at 6 per cent in 1914. He has received neither principal nor interest since that date. Part of the time he has paid 7 per cent on it. Another let our people have one thousand at 6 per cent. That was about four years ago. He has received neither principal nor interest. Could you persuade a man who is a sinner that Baptists are better than Methodists? Don't let this get out.

#### PREACHER SCHOOLS.

There is one change to be made in the faculty of the Theological and Training Schools as announced a few days ago. It is this: Dr. E. L. Wesson is to take the place of Dr. W. A. Borum as teacher of Homiletics

in the school at Winona. The duties of Dr. Borum's position as field representative of the Baptist Hospital are such that he cannot do the work in the school. We are very fortunate in securing Brother Wesson to take his place. We have no man in the state better prepared for this work than Brother Wesson. He is a ripe scholar, a forceful preacher, a logical thinker, and thoroughly acquainted with the work in Mississippi and with the needs of the pastors in the state. His lectures will be uplifting and inspiring.

Let me call attention again to these schools and their places of meeting. We will have the following schools:

Sardis, Miss., Jan. 14 to 19. Ackerman, Jan. 14 to 19; Sumner, Jan. 14 to 19; Corinth, Jan. 14 to 19.

Following these schools which run through the week after the second Sunday in January, we have another series of four schools beginning the 21st of January. These are as follows:

Winona, Miss., Jan. 21 to 25; Poplarville, Jan. 21 to 25; Brookhaven, Jan. 21 to 25; Newton, Jan. 21 to 25.

The Sunday School Board will furnish some, if not all the books needed, and the places where the schools are to be held will furnish entertainment. Let every pastor make ready to come. We want to make these schools a great factor in our denominational life.

J. BENJ. LAWRENCE,  
Corresponding Secretary.

## LEGISLATURE CONVENES

The Mississippi Legislature convenes next week, and every person in Mississippi should keep in touch with legislation passed or considered, for these are serious times.

## THE CLARION-LEDGER

will print all of the LAWS passed and all of the news developed during the session.

#### KEEP UP WITH

—the effort which will be made to abolish the State Tax Equalization Board.

#### KEEP UP WITH

—the efforts of the heads of the schools and colleges to get a Million Dollars from the tax-payers for these institutions this year.

#### KEEP UP WITH

—the efforts of the Department of Archives and History to secure quarters in the historical Old Capitol, through the initiative.

#### KEEP UP WITH

—the Senatorial fight, which promises to excel in interest any campaign in recent years.

#### KEEP UP WITH

—the war, and all of the other news of the world.

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**CLARION-LEDGER**

**Jackson, Miss.**



**Mississippi Woman's Missionary Union Page**

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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.

All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

A joyous happy new year to all. It may be this even in this strenuous day of war, if we live just day by day with Him.

Now that we are starting out on the New year let us remember that the literature fund is needed. Remember also that each society sending as much as \$1.25 will receive a copy of "Auxiliary Programs."

This issue of the Record will reach you just about the beginning of the Week of Prayer. May each society find the great joy of observing the week. And may our free will offerings flow freely in deed into the treasury of our Lord. He has been so good to us this past year.

Our Miss Traylor sent to each Y. W. A. in the State a Christmas card containing "My Purpose." If you failed to get yours, just drop her a card and she will send one at once. She is anxious that each young woman in the State may have this card for her Bible marker during the coming year.

Our new editor, Mrs. H. M. King, hoped to enter upon her duties as editor for this issue, but she is detained at the bedside of her daughter Joy, who has just been operated on for appendicitis. May we not all remember them both when we come before the throne.

**Note From Headquarters.**

In the notice appearing just below the "Suggested Leaflets" on page three of ROYAL SERVICE for December, 1917, and January, 1918, it was requested that payment for ROYAL SERVICE and leaflets be made as far as possible in three cent stamps. We wish to change this back to two cents as we find that our W. M. U. treasurer cannot dispose of the three cent stamps to the local banks and business houses to which they are sold, as their correspondence is largely local. This notice will be changed in later issues of the magazine but in the meantime we will ask that the two cent stamps be sent as formerly.

MRS. W. R. NIMMO,  
 Secretary, Literature Committee.

**A Peep Into the Training School.**

I wish that every W. M. U. in the Southern Baptist Convention might have had the great pleasure that was mine in a visit to Mrs. McClure and the new W. M. U. Training School, on the afternoon of October 20th.

This beautiful fifteenth century Gothic building of white stone, as it graces the corner of Broadway and Preston streets, Louisville, Ky., is a magnificent institution that will mean much to Louisville Baptists and is a source of worthy pride to the whole denomination.

But the very moment one's eyes are enjoying the artistic beauty of the building, we see over the entrance an open book cut in the stone and on it there is carved this passage:

"Co-laborers, together with God." Oh! Then we get a glimpse of the vision that this building fulfils and realize the source of the power that has made it possible.

So, with humble, reverent hearts, we mount the steps, welcomed at the open door by a senior student, whose radiant face testifies to the joy of occupation.

Before our eyes spreads the lobby with its marble columns, and at the back the marble stairway with its splendid window of art glass in soft saffrons and blues that shed a mellow light from the first landing.

But before we mount the steps we must see on the right as we enter, the reception room, the library, with its splendid built-in book cases to match wood work of the room, the expression class room, and on the west wing a lovely linen room, music studio, with practice rooms, walls all built so thick no noise escapes. Now we visit the magnificent chapel on the second floor extending through the third floor, W. M. U.'s love offering in memory of Miss F. E. S. Heck, the beloved leader of Southern Baptist Women for fifteen years.

This chapel, including the balcony, has a seating capacity of five hundred. This floor has thirty-one bed rooms, furnished for two persons, each room having a double desk and student's electric lamp, two closets and a lavatory. This, as well as third floor, has sun parlor for use of students, trunk room and linen room. The third floor has twenty-two bed rooms a large and small hospital ward, with nurses' rooms, bottles and diet kitchen complete, all for the comfort of the sick.

Down the stairs again on the left of lobby we find literature room, office, principal's living room and bed room and bath. In the east wing six bed rooms, sun parlor, trunk room, house keeper's room, linen room, serving pantry, and at the end of the corridor, a beautiful dining room, lighted on three sides, having seating capacity of one hundred and fifty, a lovely fire place at end of room, attractive round tables were set with crocheted mats instead of cloths. The tables and chairs matched the wood work.

Of course, in the basement is the kitchen a steam laundry, a large room for recreation storage rooms and a lift for carrying food to first floor and the heating plant. Some of the interior work was not quite complete nor all the bed rooms arranged.

As a child, if I had some especially delectable goody, it was saved for the last or at least a portion of it, and so I have for you.

We had been told at the entrance Mrs. McClure would receive us before leaving, as she was expecting us, so now you just come along and your eyes will grow big with the beauty of it all. When we enter Mrs. McClure's living room and are asked to be seated.

The pictures and the furnishings seem to be especially fitting, but soon the room is graced by the charming personality of our hostess, who welcomes us and takes us into her bedroom to show us that with its lovely four poster bed tufted delft blue comfort to match the blue hangings over the curtains, mahogany dresser, dressing table, telephone table and chair, and magnificent bath adjoining.

She said she felt in her first days of occupancy as if she were at some splendid hotel. When we remarked that she needed and deserved it all, she said it did help in efficiency.

She wheeled in her tea table all ready with its dainties to serve us and so enjoyed that while we chatted of the work, the Good Will Center in the city, the Sunshine Center for the negroes, for whom has been purchased a large building the plans for the year and the life of the girls.

My brother and his wife were with me, and when he asked if he could have this winter two workers for his church, she said no, they were all taken, some had accused her of giving most to the work among the negroes.

The time seemed all too short, and as I sat there I thought surely there could not have been chosen a more consecrated, charming woman, nor one who could more impress for righteousness and service in God's kingdom, the lives of the girls in her charge, than Mrs. McClure.

"Her price is far above rubies," and her heart so completely in the work.

She said they hoped to have special exercises at the close of the session and by then pay all the rest of the debt.

As we were leaving the room she showed us a photo in a gold frame that stood on her desk, saying it was the most attractive thing in the room—a picture of her only son, a lieutenant now in the army in France.

Oh! I just wished I might be a girl again on the threshold of life with the God given privilege of entering the Training School.

Girls aren't you just eager to prepare for larger service in his kingdom? Some of you will pray over it I know. Though we can not all be young and go, we may all have the privilege of having a part in the work through our prayers, and I know that there is no W. M. U. who does not feel as I did, that you must make a gift, even though no more than the widow's mite.

"To give is to live."

"The spirit in which the gift is rich as the gifts of the wise ones were and we are not told whose gift was gold or whose was the gift of myrrh."

ELEANOR KIMBROUGH THOMISON.

Mr. W. B. Haynie has accepted care of the Byram church, Hinds county; Hardy, Grenada county; Fair River, Lincoln county, and Thompson, Pike county. He reports good collection for Mississippi College. At Fair River he announces all-day service and dinner on the ground the fourth Sunday; and a meeting to begin at Byram on Sunday night, preaching by A. D. Muse.



# DEPARTMENT OF THE CONVENTION BOARD

J. BENJAMIN LAWRENCE, Corresponding Secretary

## Budget Apportionments.

We are giving in this week's paper the Budget apportionments for the year 1918. Inasmuch as this is the first real budget apportionment made out for our churches it might be well to give a brief word of explanation.

## The Apportionment Itself.

It is, of course, understood that this is simply an effort to equitably distribute the budget as fixed by the convention at Brookhaven. In that convention the Baptists of the State agreed to lay out their work for the year on a basis of one hundred and seventy-six thousand dollars (\$176,000.00) which was to be distributed as follows:

State Missions	\$40,480.00
Home Missions	31,680.00
Foreign Missions	40,480.00
Ministerial Relief	2,640.00
Orphanage	19,360.00
Hospitals	10,560.00
Christian Education	30,800.00

Total .....\$176,000.00

Under the provisions of our five year program, adopted by the convention at Columbus, our Board is charged with the responsibility of putting this budget into operation that is, apportioning it to the associations and churches and bringing the suggested apportionments to the attention of the churches for their consideration and adoption. Our Board has adopted an apportionment which provides for the budget and this suggested apportionment we are now bringing to the attention of the churches for their adoption.

## The Amounts Fixed.

The total amounts of the apportionment as fixed for the individual churches is larger than the churches have been accustomed to giving. The reason for this is evident when we bear in mind that the Convention added to our apportionment Christian Education and Hospitals, two objects that we have not been giving to heretofore. If you will look over the apportionment list you will find that for State, Home and Foreign Missions the apportionments are not materially increased over what the churches gave last year for these amounts. In fact, the apportionment for these causes are about the same as the amounts given by the churches last year. Christian Education and Hospitals adds thirty-six per cent to the budget. We are instructed to include them.

We had no recourse but to do as instructed. So if the apportionments seem large remember that the convention is responsible for whatever enlargement there is.

## The Basis of the Apportionments.

In making out these apportionments we took missions, State, Home and Foreign, as the basis. These three objects together constitute sixty-four per cent of the budget. We then got an average of the gifts of the churches for the past three years for these objects. This average we took as sixty-four per cent of the total apportionment and, adding thirty-six per cent, we had the whole apportionment. This we distributed among the various objects as the convention instructed.

From this it is evident the apportionments had to be increased or else our mission inter-

ests would not be taken care of. Now the churches that put on the budget should see to it that they do not give less to missions than they have been giving. Unless this is done missions will suffer.

## Suggestions to Pastors.

We have this suggestion to make to the pastors: do not look at the budget and say that it cannot be raised, but look it over and then pray God to open the hearts of your people so that they will raise it and more. It is not an impossible budget. There is not a church in the state which cannot raise the amount apportioned to it and that without hurting any member; yea, there is not a church in the state which cannot raise the amount apportioned to it and be blessed by the effort. So bring the matter to your church and urge upon it the necessity of doing its part. Let no suggestion of failure escape your lips. Let no murmur of complaint about the size of the apportionment be heard from you. Do not accuse any one for laying on extraordinary burdens for the convention did it. But in the spirit of the Master put your best into it and swing your church into hearty co-operation in the denominational work.

The matter rests with the pastors. Any pastor who has the confidence of his church can get them to try to raise the amount asked, and any church in the state which tries hard enough and in the right way can raise the amount asked of it.

The cause of our Master demands the effort. We are looking to the pastors and leading laymen of the state to make this program go. Let us give our best to our Lord.

# CONVENTION BUDGET APPORTIONMENTS

## ABERDEEN ASSOCIATION

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION					
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Algoma	\$ 150.00	\$ 34.50	\$ 27.00	\$ 34.50	\$ 2.00	\$ 25.50	\$ 9.00
Amory	750.00	172.50	135.00	172.50	15.00	127.50	45.00
Bigbee	40.00	9.20	7.20	9.20	.80	5.80	2.40
Beuna Vista	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Central Grove	250.00	57.50	45.00	57.50	5.00	42.50	15.00
Gershon	30.00	6.90	5.40	6.90	.60	5.10	1.80
Center Hill	30.00	6.90	5.40	6.90	.60	5.10	1.80
Hebron	40.00	9.20	7.20	9.20	.80	6.80	2.40
Houlka	250.00	57.50	45.00	57.50	5.00	42.50	15.00
Houston	1250.00	287.50	225.00	287.50	25.00	212.50	75.00
Macedonia	20.00	4.60	3.60	4.60	.40	3.40	1.20
Mt. Olive	25.00	5.75	4.50	5.75	.50	4.25	1.50
Nettleton	100.00	23.00	18.00	23.00	2.00	17.00	6.00
New Salem	20.00	4.60	3.60	4.60	.40	3.40	1.20
Okolona	850.00	195.50	153.00	195.50	17.00	144.50	51.00
Pleasant Grove	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pleasant Hill	20.00	4.60	3.60	4.60	.40	3.40	1.20
Pleasant Ridge	20.00	4.60	3.60	4.60	.40	3.40	1.20
Parkersburg	20.00	4.60	3.60	4.60	.40	3.40	1.20
Pontocola	20.00	4.60	3.60	4.60	.40	3.40	1.20
Pontotoc	1500.00	345.00	270.00	345.00	30.00	255.00	90.00
Providence	20.00	4.60	3.60	4.60	.40	3.40	1.20
Schooner Valley	20.00	4.60	3.60	4.60	.40	3.40	1.20
Shannon	350.00	80.50	63.00	80.50	7.00	59.50	21.00
Shiloh	20.00	4.60	3.60	4.60	.40	3.40	1.20
South Okolona	20.00	4.60	3.60	4.60	.40	3.40	1.20
Smithville	80.00	18.40	14.40	18.40	1.60	13.60	4.80

## ABERDEEN ASSOCIATION—(Continued)

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION					
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Toxish	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Troy	30.00	6.90	5.40	6.90	.60	5.10	1.80
Van Vleet	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Verona	260.00	59.80	46.80	59.80	5.20	44.20	15.60
Woodland	160.00	36.80	28.80	36.80	3.20	27.20	9.60
New Prospect	35.00	8.05	6.30	8.05	.70	5.95	2.10

## BETHEL ASSOCIATION

Bethel	\$ 25.00	\$ 5.75	\$ 4.50	\$ 5.75	\$ 50	\$ 4.25	\$ 2.75	\$ 1.50
Enon	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Good Hope	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Military	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Mt. Zion	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Pine Ridge	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Rock Branch	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50
Rock Hill	25.00	5.75	4.50	5.75	50	4.25	2.75	1.50

## BOGUE CHITTO ASSOCIATION

Tangipahoa	\$ 180.00	\$ 41.40	\$ 32.40	\$ 41.40	\$ 3.60	\$ 36.60	\$ 19.80	\$ 10.80
Shady Grove	80.00	18.40	14.40	18.40	1.60	13.60	5.80	4.80
Mt. Zion	230.00	52.90	41.40	52.90	4.60	39.10	25.30	13.80
Bogue Chitto	360.00	82.80	64.80	82.80	7.20	61.20	35.60	21.60
Magnolia	600.00	135.00	105.00	135.00	12.00	102.00	66.00	36.00
Mt. Pleasant	180.00	41.40	32.40	41.40	3.60	36.60	19.80	10.80



## BOGUE CHITTO ASSOCIATION—(Continued)

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Balachitto	160.00	36.80	28.80	36.80	3.20	27.20	9.60
Friendship	120.00	27.60	21.60	27.60	3.20	20.40	13.20
Silver Springs	180.00	41.40	32.40	41.40	4.00	30.60	19.80
Holmesville	120.00	27.60	21.60	27.60	3.20	20.40	13.20
Oayka	400.00	92.00	72.00	92.00	10.00	68.00	44.00
Union	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Bluff Springs	60.00	13.80	10.80	13.80	1.20	10.20	6.60
McComb First	2500.00	575.00	450.00	575.00	50.00	425.00	275.00
Summit	480.00	110.40	86.40	110.40	9.60	81.60	52.80
Johnston	100.00	23.00	18.00	23.00	2.00	17.00	11.00
McComb East	300.00	69.00	54.00	69.00	6.00	51.00	33.00
McComb South	300.00	69.00	54.00	69.00	6.00	51.00	33.00
Navilla	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Fernwood	320.00	72.60	57.60	72.60	6.40	54.40	35.20
Thompson	100.00	23.00	18.00	23.00	2.00	17.00	11.00

## CAREY ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Dry Fork Union	\$ 60.00	\$ 13.80	\$ 10.80	\$ 13.80	\$ 1.20	\$ 10.20	\$ 6.60
Gloster	420.00	96.00	75.60	96.00	8.40	71.40	46.20
Hamburg	175.00	40.25	31.50	40.25	3.50	29.75	19.25
Morgan's Fork	60.00	13.80	10.80	13.80	1.20	10.20	6.60
McCall's	120.00	27.60	21.60	27.60	2.40	20.40	13.20
Natchez	400.00	92.00	72.00	92.00	8.00	68.00	44.00
Pioneer	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Providence	80.00	18.40	14.40	18.40	1.60	13.60	8.80
Roxie	160.00	36.80	28.80	36.80	3.20	27.20	17.60
Rosetta	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Spring Hill	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Union	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Woodville	250.00	57.50	45.00	57.50	5.00	42.50	27.50

## CALHOUN ASSOCIATION

Antioch	20.00	4.60	3.60	4.60	40	3.40	2.20
Banner	35.00	8.05	6.30	8.05	70	5.95	3.85
Bethel	20.00	4.60	3.60	4.60	40	3.40	2.20
Big Creek	40.00	9.20	7.20	9.20	80	6.80	4.40
Clear Springs	350.00	87.40	68.40	87.40	7.60	64.60	41.80
Concord	30.00	6.90	5.40	6.90	60	5.10	3.30
Derma	70.00	16.10	12.60	16.10	1.40	11.90	7.70
Dividing Ridge	20.00	4.60	3.60	4.60	40	3.40	2.20
Drivers Flat	25.00	5.75	4.50	5.75	50	4.25	2.75
Dunckan Hill	25.00	5.75	4.50	5.75	50	4.25	2.75
Elam	30.00	6.90	5.40	6.90	60	5.10	3.30
Friendship	25.00	5.75	4.50	5.75	50	4.25	2.75
Gaston Springs	20.00	4.60	3.60	4.60	40	3.40	2.20
Hebron	20.00	4.60	3.60	4.60	40	3.40	2.20
Hopewell	20.00	4.60	3.60	4.60	40	3.40	2.20
Hopewell	25.00	5.75	4.50	5.75	50	4.25	2.75
Liberty	30.00	6.90	5.40	6.90	60	5.10	3.30
London Hill	25.00	5.75	4.50	5.75	50	4.25	2.75
Macedonia	30.00	6.90	5.40	6.90	60	5.10	3.30
Meridian	30.00	6.90	5.40	6.90	60	5.10	3.30
New Liberty	30.00	6.90	5.40	6.90	60	5.10	3.30
Old Town	25.00	5.75	4.50	5.75	50	4.25	2.75
Pilgrimage Fest (Y)	25.00	5.75	4.50	5.75	50	4.25	2.75
Pilgrimage	40.00	9.20	7.20	9.20	80	6.80	4.40
Pleasant Ridge	25.00	5.75	4.50	5.75	50	4.25	2.75
Pine Grove	30.00	6.90	5.40	6.90	60	5.10	3.30
Pine Valley	25.00	5.75	4.50	5.75	50	4.25	2.75
Pittsburg	160.00	36.80	28.80	36.80	3.20	27.20	17.60
Parker	40.00	9.20	7.20	9.20	80	6.80	4.40
Poplar Springs	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Providence	25.00	5.75	4.50	5.75	50	4.25	2.75
Midway	40.00	9.20	7.20	9.20	80	6.80	4.40
Mt. Comfort	20.00	4.60	3.60	4.60	40	3.40	2.20
Mt. Tabor	35.00	8.05	6.30	8.05	70	5.95	3.85
Mt. Moriah	30.00	6.90	5.40	6.90	60	5.10	3.30
Rock Mount	30.00	6.90	5.40	6.90	60	5.10	3.30
Shiloh	160.00	36.80	28.80	36.80	3.20	27.20	17.60
Sarepta	60.00	13.80	10.80	13.80	1.20	10.20	6.60
New Elbethel	40.00	9.20	7.20	9.20	80	6.80	4.40
Spring Creek	30.00	6.90	5.40	6.90	60	5.10	3.30
Turkey Creek	30.00	6.90	5.40	6.90	60	5.10	3.30
Vardaman	175.00	40.25	31.50	40.25	3.50	29.75	19.25

## CENTRAL ASSOCIATION

Anding	\$ 80.00	\$ 18.00	\$ 14.00	\$ 18.00	\$ 1.60	\$ 13.60	\$ 8.80
Antioch	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Benton	120.00	27.60	21.60	27.60	2.40	20.40	13.20
Bethesda	200.00	46.00	36.00	46.00	4.00	34.00	22.00
Bethel	75.00	17.25	13.50	17.25	1.50	12.75	8.25
Gethsemane	20.00	4.60	3.60	4.60	40	3.40	2.20
Beulah	80.00	18.40	14.40	18.40	1.60	13.60	8.80
Monar Avenue	260.00	59.80	46.80	59.80	5.20	44.60	28.60
Brandon	240.00	55.20	43.20	55.20	4.80	40.40	26.40
Canton	800.00	184.00	144.00	184.00	16.00	136.00	88.00
Center Ridge	20.00	4.60	3.60	4.60	40	3.40	2.20
Chapel Hill	40.00	9.20	7.20	9.20	80	6.80	4.40
Clinton	1800.00	414.00	324.00	414.00	36.00	306.00	198.00
Concord	75.00	17.25	13.50	17.25	1.50	12.75	8.25
Edwards	200.00	46.00	36.00	46.00	4.00	34.00	22.00
Flora	750.00	172.50	135.00	172.50	15.00	127.50	82.50
Griffith Memorial	260.00	59.80	46.80	59.80	5.20	44.60	28.60
Hebron	200.00	46.00	36.00	46.00	4.00	34.00	22.00
Jackson First	480.00	110.40	86.40	110.40	9.60	81.60	52.80
Jackson Second	3600.00	828.00	648.00	828.00	72.00	612.00	396.00
Learned	120.00	27.60	21.60	27.60	2.40	20.40	13.20
Liverpool	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Lula	85.00	19.55	15.30	19.55	1.70	14.45	9.35
Macedonia	30.00	6.90	5.40	6.90	60	5.10	3.30
Madison Station	100.00	23.00	18.00	23.00	2.00	17.00	11.00
McIntosh	25.00	5.75	4.50	5.75	50	4.25	2.75
Mt. Pisgah	120.00	27.60	21.60	27.60	2.40	20.40	13.20
New Salem	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Oak Grove	40.00	9.20	7.20	9.20	80	6.80	4.40
Ogden	40.00	9.20	7.20	9.20	80	6.80	4.40
Palestine	200.00	46.00	36.00	46.00	4.00	34.00	22.00
Providence	45.00	10.35	8.10	10.35	90	7.65	4.95
Raymond	380.00	87.40	68.40	87.40	7.60	64.60	41.80
Reynolds	80.00	18.40	14.40	18.40	1.60	13.60	8.80
Rocky Springs	40.00	9.20	7.20	9.20	80	6.80	4.40
Salem	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Sartoria	50.00	11.50	9.00	11.50	1.00	8.50	5.50
Terry	320.00	73.60	57.60	73.60	6.40	54.40	35.20
Utica	500.00	115.00	90.00	115.00	10.00	85.00	55.00
Yasoo City	600.00	138.00	108.00	138.00	12.00	102.00	66.00
Franklin	20.00	4.60	3.60	4.60	40	3.40	2.20
Riverside	25.00	5.75	4.50	5.75	50	4.25	2.75
Davis Memorial	130.00	29.90	23.40	29.90	2.60	22.10	14.30

## CHICKASAW ASSOCIATION

Buckatunna	\$ 70.00	\$ 16.10	\$ 12.60	\$ 16.10	\$ 1.40	\$ 11.90	\$ 7.70
Chapparral	30.00	6.90	5.40	6.90	60	5.10	3.30
Clara	80.00	18.40	14.40	18.40	1.60	13.60	8.80
Chilora	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Clear Creek	25.00	5.75	4.50	5.75	50	4.25	2.75
DeSoto	90.00	20.70	16.20	20.70	1.80	15.30	9.90
Denham	40.00	9.20	7.20	9.20	80	6.80	4.40
Enterprise	175.00	40.25	31.50	40.25	3.50	29.75	19.25
Euettia	30.00	6.90	5.40	6.90	60	5.10	3.30
Evergreen	25.00	5.75	4.50	5.75	50	4.25	2.75
Hiwasee	35.00	8.05	6.30	8.05	70	5.95	3.85
Harmony	75.00	17.25	13.50	17.25	1.50	12.75	8.25
Hopkirk	25.00	5.75	4.50	5.75	50	4.25	2.75
Knight's Valley	45.00	10.35	8.10	10.35	90	7.65	4.95
Montrose	130.00	29.90	23.40	29.90	2.60	22.10	14.30
Mt. Zion	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Northup's Chapel	25.00	5.75	4.50	5.75	50	4.25	2.75
Oak Grove	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Pachuta	90.00	20.70	16.20	20.70	1.80	15.30	9.90

## CHESTER ASSOCIATION

Ackerman	\$ 350.00	\$ 80.50	\$ 63.00	\$ 80.50	\$ 7.00	\$ 59.50	\$ 38.50
Bear Creek	80.00	18.40	14.40	18.40	1.60	13.60	8.80
Bethany	20.00	4.60	3.60	4.60	40	3.40	2.20
Bethlehem	30.00	6.90	5.40	6.90	60	5.10	3.30
Beulah	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Blythe's Creek	30.00	6.90	5.40	6.90	60	5.10	3.30
Bluff Springs	25.00	5.75	4.50	5.75	50	4.25	2.75
Cypress	20.00	4.60	3.60	4.60	40	3.40	2.20
Crape Creek	25.00	5.75	4.50	5.75	50	4.25	2.75
Clear Springs	25.00	5.75	4.50	5.75	50	4.25	2.75
Center Grove	20.00	4.60	3.60	4.60	40	3.40	2.20
Double Springs	30.00	6.90	5.40	6.90	60	5.10	3.30
Ebenezer	20.00	4.60	3.60	4.60	40	3.40	2.20
Fellowship	40.00	9.20	7.20	9.20	80	6.80	4.40



COLDWATER ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Alexander	\$ 280 00	\$ 64 50	\$ 50 40	\$ 64 40	\$ 5 60	\$ 47 60	\$ 30 80
Askew Mission	20 00	4 60	3 60	4 60	40	3 40	2 20
Bethel	75 00	17 25	13 80	17 25	1 50	12 75	8 25
Byhalia	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Central Coldwater	750 00	172 50	135 00	172 50	15 00	127 50	82 50
Chewalla	30 00	6 90	5 40	6 90	60	5 10	3 30
Coldwater	35 00	8 05	6 30	8 05	70	5 95	3 85
Como	600 00	138 00	108 00	138 00	12 00	102 00	66 00
Crenshaw	150 00	34 50	27 00	34 50	3 60	25 50	16 50
Center Hill	40 00	9 20	7 20	9 20	80	6 80	4 40
Ebenezer	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Eudora	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Evansville	40 00	9 20	7 20	9 20	80	6 80	4 40
Fredonia	40 00	9 20	7 20	9 20	80	6 80	4 40
Gray's Creek	25 00	5 75	4 50	5 75	50	4 25	2 75
Harmony	30 00	6 90	5 40	6 90	60	5 10	3 30
Hebron	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Hernando	800 00	184 00	144 00	184 00	16 00	136 00	88 00
Hickory Grove	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Holly Springs	400 00	92 00	72 00	92 00	8 00	68 00	44 00
Hopewell	200 00	46 00	36 00	46 00	4 00	34 00	22 00
Longtown	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Looxahoma	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Macedonia	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Mt. Zion	165 00	37 95	29 70	37 95	3 30	28 05	18 15
Mt. Manna	75 00	17 25	13 50	17 25	1 50	12 75	8 25
New Hope (T)	30 00	6 90	5 40	6 90	60	5 10	3 30
New Hope	80 00	18 40	14 40	18 40	1 60	13 60	8 80
New Prospect	30 00	6 90	5 40	6 90	60	5 10	3 30
Oak Grove	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Peach Creek	110 00	25 30	19 80	25 30	2 20	18 70	12 10
Pleasant Grove	180 00	41 40	32 40	41 40	3 60	30 60	19 80
Salem	30 00	6 90	5 40	6 90	60	5 10	3 30
Sardis	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Senatobia	600 00	138 00	108 00	138 00	12 00	102 00	66 00
State Line	1000 00	230 00	180 00	230 00	20 00	170 00	110 00
Strayhorn	250 00	57 50	45 00	57 50	5 00	42 50	27 50
Tyrol	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Trinity	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Union	50 00	11 50	9 00	11 50	1 00	8 50	5 50
White Oak Grove	40 00	9 20	7 20	9 20	80	6 80	4 40
Wyatte	45 00	10 15	7 70	10 15	1 30	8 85	5 75
Potts Camp	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Wolford	20 00	4 60	3 60	4 60	40	3 40	2 20
Trustlow	20 00	4 60	3 60	4 60	40	3 40	2 20
Red Banks	20 00	4 60	3 60	4 60	40	3 40	2 20
Carey Chapel	20 00	4 60	3 60	4 60	40	3 40	2 20

DEER CREEK ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Arcola	\$ 25 00	\$ 17 25	\$ 13 50	\$ 17 25	\$ 1 50	\$ 12 75	\$ 8 25
Anguilla	200 00	46 00	36 00	46 00	4 00	34 00	22 00
Belzoni	700 00	161 00	126 00	161 00	14 00	119 00	77 00
Bethel	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Beulah	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Boyle	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Blaine	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Cleveland	800 00	184 00	144 00	184 00	16 00	136 00	88 00
Doddsville	260 00	59 80	46 80	59 80	5 20	44 20	28 60
Dockery	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Emmanuel	150 00	34 50	27 00	34 50	3 00	25 60	16 50
Greenville	1800 00	414 00	324 00	414 00	36 00	306 00	198 00
Greenwood	4250 00	977 50	765 00	977 50	85 00	722 50	467 50
Hollandale	750 00	172 50	135 00	172 50	15 00	127 50	82 50
Indianola	2500 00	575 00	450 00	575 00	50 00	425 00	275 00
Inverness	500 00	115 00	90 00	115 00	10 00	85 00	55 00
Isola	185 00	42 55	33 30	42 55	3 70	31 45	20 35
Itta Bena	800 00	184 00	144 00	184 00	16 00	136 00	88 00
Jones Bayou	260 00	59 80	46 80	59 80	5 20	44 20	28 60
Leland	2500 00	575 00	450 00	575 00	50 00	425 00	275 00
Merigold	425 00	97 75	76 50	97 75	8 50	72 25	46 75
Moorhead	300 00	69 00	54 00	69 00	6 00	51 00	33 00
Rolling Fork	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Rosedale	425 00	97 75	76 50	97 75	8 50	72 25	46 75
Schlatter	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Shaw	1500 00	345 00	270 00	345 00	30 00	255 00	165 00
Sidon	150 00	34 50	27 00	34 50	3 00	25 60	16 50
St. Bayou	175 00	40 25	31 50	40 25	3 50	29 75	19 25
Swiftown	140 00	32 20	25 20	32 20	2 80	23 80	15 40
Skeene	80 00	18 40	14 40	18 40	1 60	13 40	8 80
Vicksburg First	1200 00	276 00	216 00	276 00	24 00	204 00	132 00
Face	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Sunflower	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Morgan City	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Silver City	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Midnight	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Louise	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Bethany	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Ruleville	500 00	115 00	90 00	115 00	10 00	85 00	55 00
Benoit	160 00	36 80	28 80	36 80	3 20	27 20	17 60

GULF COAST ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Bay St. Louis	\$ 150 00	\$ 34 50	\$ 27 00	\$ 34 50	\$ 3 00	\$ 25 50	\$ 16 50
Bellefontaine	40 00	9 20	7 20	9 20	80	6 80	4 40
Biloxi First	400 00	92 00	72 00	92 00	8 00	68 00	44 00
Biloxi Second	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Calumet	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Gainesville	30 00	6 90	5 40	6 90	60	5 10	3 30
Galilee	20 00	4 60	3 60	4 60	40	3 40	2 20
Gulfport First	750 00	172 50	135 00	172 50	15 00	127 50	82 50
Gulfport Second	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Handsboro	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Lake Shore	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Logtown	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Wade	30 00	6 90	5 40	6 90	60	5 10	3 30
Long Beach	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Lyman	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Martin's Bluff	30 00	6 90	5 40	6 90	60	5 10	3 30
McHenry	110 00	25 30	19 80	25 30	2 20	18 70	12 10
Moss Point	1000 00	230 00	180 00	230 00	20 00	170 00	110 00
Napoleon	25 00	5 75	4 50	5 75	50	4 25	2 75
New Prospect	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Ocean Springs	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Pascagoula	180 00	41 40	32 40	41 40	3 60	30 60	19 80
Saucler	20 00	4 60	3 60	4 60	40	3 40	2 20
Shiloh	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Fort Bayou	40 00	9 20	7 20	9 20	80	6 80	4 40
Latimer	30 00	6 90	5 40	6 90	60	5 10	3 30
Kila	175 00	40 25	31 50	40 25	3 50	29 75	19 25
Vancleave	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Iawana	25 00	5 75	4 50	5 75	50	4 25	2 75
Trinity	30 00	6 90	5 40	6 90	60	5 10	3 30

HARMONY ASSOCIATION

Bethel	\$ 25 00	\$ 5 75	\$ 4 50	\$ 5 75	\$ 0 50	\$ 4 25	\$ 2 75	\$ 1 50
Camden	160 00	36 80	28 80	36 80	3 20	27 20	17 60	9 60
Carthage	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 90
Cedar Grove	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Cross Roads	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Center Hill	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
Damascus	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Friendship	185 00	42 55	33 30	42 55	3 70	31 45	20 35	11 10
Freney	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Good Hope (M)	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Good Hope (L)	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
Laurel Hill	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Lottville	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Mt. Carmel	70 00	16 10	12 60	16 10	1 40	11 90	7 70	4 20
Mt. Zion	65 00	14 95	11 70	14 95	1 30	11 05	7 15	3 90
Midway	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
New Hope	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
New Providence	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Pleasant Hill	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Plymouth	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Rocky Point	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Salem	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Pleasant Grove	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Stump Bridge	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Standing Pine	100 90	23 00	18 00	23 00	2 06	17 00	11 09	6 00
Springfield	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
Uscola	25 00	5 75	4 50	5 75	50	4 25	2 75	1 60
Thomastown	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Vake Forest	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Walnut Grove	180 00	41 40	32 40	41 40	3 60	30 60	19 80	10 80



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### HOBLOCHITTO ASSOCIATION

#### BUDGET DISTRIBUTION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Powdermill	\$50.00	\$110.40	\$86.40	\$110.40	\$9.60	\$81.60	\$52.80	\$28.80
Carriere	70.00	16.10	12.60	16.10	1.40	11.90	4.70	4.20
Cedar Grove	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Clear Creek	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Corinth	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Crane Creek	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Derby	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
George Ford	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Hammond	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Henley Field	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Juniper Grove	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
McNeil	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Oliver	35.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Oak Hill	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Palestine	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Pleasure	260.00	59.80	46.80	57.80	5.20	44.20	28.60	15.60
Pine Grove	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Spring Hill	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Sycamore	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Union	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
West Union	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
White Sand	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
Zion Hill	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Antner	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Teethel	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Hillside	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Old Palestine	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Steep Hollow	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Westonia	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50

### JEFFERSON DAVIS ASSOCIATION

Antioch	\$125.00	\$28.75	\$22.50	\$28.75	\$2.50	\$21.25	\$13.75	\$7.50
Bethany	200.00	46.00	36.00	46.00	4.00	34.00	22.00	12.00
Camden	75.00	12.25	13.50	12.25	1.50	12.75	8.25	4.50
Eden	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Hebron	360.00	82.80	64.80	82.80	7.20	61.20	39.60	21.60
Oak Grove	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Hepzibah	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Prentiss	600.00	138.00	108.00	138.00	12.00	102.00	66.00	36.00
Phalti	90.00	20.70	16.20	20.70	1.80	15.30	9.90	5.40
Society Hill	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Victory	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Whitesand	300.00	69.00	54.00	69.00	6.00	51.00	33.00	18.00
Wassfield	200.00	46.00	36.00	46.00	4.00	34.00	22.00	12.00

### JONES COUNTY ASSOCIATION

Laurel First	\$250.00	\$57.50	\$45.00	\$57.50	\$5.00	\$42.50	\$27.50	\$15.00
Indian Springs	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Ellisville	300.00	69.00	54.00	69.00	6.00	51.00	33.00	18.00
Centerville	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Bethlehem	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Sosa	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Lebanon	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Pine Grove	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Harmony	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Sandersville	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Fellowship	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Oak Grove	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Corinth	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Fairfield	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Lowrey Creek	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
West Laurel	800.00	184.00	144.00	184.00	16.00	136.00	88.00	48.00
Mt. Olive	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Wausau	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Mt. Oreal	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Tucker's Crossing	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
New Bethany	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Moselle	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Sharon	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Pleasant Home	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Shelton	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Kingston	200.00	46.00	36.00	46.00	4.00	34.00	22.00	12.00
Sumnerland	180.00	41.40	32.40	41.40	3.60	30.60	19.80	10.80
Heidelberg	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Shady Grove	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Reulah	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Pleasant Grove	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40

### KOSCIUSKO ASSOCIATION

Bethany	\$20.00	\$4.60	\$3.60	\$4.60	\$0.40	\$3.40	\$2.20	\$1.20
Berea	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Bowlin	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Carson Ridge	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
County Line	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Center	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Ethel	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
Eden	65.00	14.95	11.70	14.95	1.30	11.65	7.15	3.90
Friendship	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Hebron	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Harmony	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Hurricane	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Kosciusko First	1275.00	293.25	229.50	293.25	25.50	216.75	140.25	76.50
Jerusalem	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Sallis (Long Creek)	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
McCool	480.00	92.00	72.00	92.00	8.00	68.00	44.00	24.00
Macedonia	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Mt. Hermon	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
New Hope	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
New Salem	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
New Ninevah	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Providence	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Pine Bluff	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Pleasant Ridge	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Stump Bridge	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Spring Dale	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Sand Hill	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Savaria	125.00	28.75	22.50	28.75	2.50	21.25	13.75	7.50
Yockanookany	135.00	31.05	24.30	31.05	2.70	22.95	14.85	8.10
Zilaha	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Unity	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Kosciusko Second	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Doty Springs	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
West Lena Asha	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20

### LAUDERDALE ASSOCIATION

Arkadelphia	\$50.00	\$11.50	\$9.00	\$11.50	\$1.00	\$8.50	\$5.50	\$3.00
Causeville	160.00	36.80	28.80	36.80	3.20	27.20	17.60	9.60
Concord	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Daleville	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Meridian, 8th Ave.	200.00	46.00	36.00	46.00	4.00	34.00	22.00	12.00
Meridian, 41st Ave.	400.00	92.00	72.00	92.00	8.00	68.00	44.00	24.00

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### LAUDERDALE ASSOCIATION—(Continued)

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION						
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Meridian, 15th Ave.	2900 00	460 00	360 00	460 00	40 00	340 00	220 00	120 00
M'dian, Highland	225 00	51 75	40 50	51 75	4 50	28 25	24 75	13 50
Meridian, First	3800 00	874 00	684 00	874 00	76 00	646 00	418 00	228 00
M'dian, Southside	800 00	184 00	144 00	184 00	16 00	136 00	88 00	48 00
Goodwater	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Hebron	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Hickory Grove	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Long Creek	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Marion	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Meehan	45 00	10 35	8 10	10 35	90	7 65	4 95	2 70
Midway	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Mt. Gilead	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Mt. Horeb	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Mt. Olive	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Mt. Vernon	45 00	10 35	8 10	10 35	90	7 65	4 95	2 70
New Hope	80 00	18 40	14 40	18 40	1 60	13 60	8 80	4 80
Oak Grove	450 00	103 50	81 00	103 50	9 00	76 50	49 50	27 00
Poplar Springs	120 00	27 60	21 60	27 60	2 40	20 40	13 20	7 20
Salem	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Russell	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Toomsaba	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Kewanee	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Pleasant Hill	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10

### LAWRENCE COUNTY ASSOCIATION

Antioch	\$ 50 00	\$ 11 50	\$ 9 00	\$ 11 50	\$ 1 00	\$ 8 50	\$ 5 50	\$ 3 00
Arm	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Bethel	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Bismark	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Calvary	380 00	87 40	68 40	87 40	7 60	64 60	41 80	22 80
Crooked Creek	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Carmel	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Hathorn	120 00	27 60	21 60	27 60	2 40	20 40	13 20	7 20
Jayess	65 00	14 95	11 70	14 95	1 30	11 05	7 15	3 90
Monticello	325 00	74 75	58 50	74 75	6 50	55 25	35 75	19 50
New Zion	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
New Hebron	400 00	92 00	72 00	92 00	8 00	68 00	44 00	24 00
New Hope	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Ona	70 00	16 10	12 60	16 10	1 40	11 90	7 70	4 20
Oakvale	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Providence	80 00	18 40	14 40	18 40	1 60	13 60	8 80	4 80
Shiloh	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Smith's Ferry	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Silver Creek	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Sontag	150 00	34 50	27 00	34 50	3 00	25 50	16 50	9 00
Tifton	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80

### LEAF RIVER ASSOCIATION

Fellowship	\$ 30 00	\$ 6 90	\$ 5 40	\$ 6 90	\$ 0 60	\$ 5 10	\$ 3 30	\$ 1 80
Leaf	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Leakesville	175 00	40 25	31 50	40 25	3 50	29 75	19 25	10 50
Macedonia	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
McLain	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
New Hope	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Pleasant Hill	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Rocky Creek	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Sand Hill	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Sweet Water	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Union	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Washington	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Unity	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
Salem	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Antioch	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Shade Grove	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Cedar Grove	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Salem (S)	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80

### LEBANON ASSOCIATION

Rasterville	\$ 65 00	\$ 14 95	\$ 11 70	\$ 14 95	\$ 1 30	\$ 11 05	\$ 7 15	\$ 3 90
Big Level	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Brooklyn	120 00	27 60	21 60	27 60	2 40	20 40	13 20	7 20
Rond	350 00	80 50	63 00	80 50	7 00	59 50	38 50	21 00
Eastchurch	125 00	28 75	22 50	28 75	2 50	21 25	13 75	7 50
Hattiesburg 1st	3800 00	874 00	684 00	874 00	76 00	646 00	418 00	228 00
Hattiesburg Main	2750 00	632 50	495 00	632 50	55 00	467 50	302 50	165 00
Hattiesburg 5th Ave.	200 00	46 00	36 00	46 00	4 00	34 00	22 00	12 00
H'boro Immanuel	850 00	195 50	153 00	195 50	17 00	144 50	95 50	51 00
Lumberton	400 00	92 00	72 00	92 00	8 00	68 00	44 00	24 00
Lumberton	200 00	46 00	36 00	46 00	4 00	34 00	22 00	12 00
McLaurin	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
New Augusta	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Parkinson	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Deer Creek	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Petal	150 00	34 50	27 00	34 50	3 00	25 50	16 50	9 00
Purvis	180 00	41 40	32 40	41 40	3 60	30 60	19 80	10 80
Red Creek Union	75 00	17 25	13 50	17 25	1 50	12 75	8 25	4 50
Sumrall	520 00	119 60	93 60	119 60	10 40	88 40	57 20	31 20
Wiggins	400 00	92 00	72 00	92 00	8 00	68 00	44 00	24 00
Zion Hill	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Red Hill	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Hickory	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Macedonia	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Hickory Grove	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Green's Creek	65 00	14 95	11 70	14 95	1 30	11 05	7 15	3 90
Helena	80 00	18 40	14 40	18 40	1 60	13 60	8 80	4 80
Oak Grove	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60

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A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed: 25c, 50c and \$1.00 a bottle, or money refunded at all leading druggists, or sent postpaid from Herb Juice Medicine Co., Jackson, Tenn.

## Foley's Honey and Tar

Always reliable for

Coughs  
Colds  
Croup  
Tickling Throat  
Hoarseness  
Whooping Cough  
Bronchial Cough

and it is your very best buy for

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"Every mother in the land should keep a bottle right at hand."

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## RUB-MY-TISM

Will cure your Rheumatism, Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.



## LINCOLN COUNTY ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Arlington	\$ 75 00	\$ 17 25	\$ 13 50	\$ 17 25	\$ 1 50	\$ 12 75	\$ 8 25
Brookhaven	1800 00	414 00	324 00	414 00	36 00	306 00	198 00
Bude	200 00	46 00	36 00	46 00	4 00	34 00	22 00
Bogue Chitto	600 00	138 00	108 00	138 00	12 00	102 00	66 00
Big Springs	40 00	9 20	7 20	9 20	80	6 80	4 40
Bethel	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Clear Branch	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Calvary	40 00	9 20	7 20	9 20	80	6 80	4 40
Eddiceton	35 00	8 05	6 30	8 05	70	5 95	3 85
Fair River	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Friendship	99 00	20 70	16 20	20 70	1 80	15 30	9 90
Gum Grove	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Holly Springs	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Heuck's Retreat	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Harmony	20 00	4 60	3 60	4 60	40	3 40	2 20
Little Bahala	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Lucien	175 00	40 25	31 50	40 25	3 50	29 75	19 25
Mt. Zion	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Mt. Moriah	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Macedonia	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Montgomery	100 00	23 00	18 00	23 00	2 00	17 00	11 00
New Prospect	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Nola	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Norfield	160 00	36 80	28 80	36 80	3 20	27 20	17 60
New Salem	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Oak's Creek	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Pleasant Grove	150 00	34 50	27 00	34 50	3 00	25 50	16 50
Pleasant Hill	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Philadelphia	40 00	9 20	7 20	9 20	80	6 80	4 40
Pearl River	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Rocky Bluff	20 00	4 60	3 60	4 60	40	3 40	2 20
Ramah	20 00	4 60	3 60	4 60	40	3 40	2 20
Topisaw	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Union	20 00	4 60	3 60	4 60	40	3 40	2 20
Wellman	65 00	14 95	11 70	14 95	1 30	11 65	7 15
Union Hall	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Damascus	45 00	10 35	8 10	10 35	90	7 65	4 95
Mission Hill	40 00	9 20	7 20	9 20	80	6 80	4 40

## LOUISVILLE ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Shiloh	\$ 70 00	\$ 16 10	\$ 12 60	\$ 16 10	\$ 1 40	\$ 11 90	\$ 7 70
Liberty	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Plattsburg	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Hopewell	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Mt. Carmel	350 00	80 50	63 00	80 50	7 00	69 50	38 50
Salem	30 00	6 90	5 40	6 90	60	5 10	3 30
Stalo	20 00	4 60	3 60	4 60	40	3 40	2 20
Hope	20 00	4 60	3 60	4 60	40	3 40	2 20
Concord	85 00	19 55	15 30	19 55	1 70	14 45	9 35
Chestnut Grove	40 00	9 20	7 20	9 20	80	6 80	4 40
High Point	35 00	8 05	6 30	8 05	70	5 95	3 85
Louisville	1000 00	230 00	180 00	230 00	20 00	170 00	110 00
Noxubee Hill	25 00	5 75	4 50	5 75	50	4 25	2 75
Evergreen	30 00	6 90	5 40	6 90	60	5 10	3 30
Calvary	180 00	41 40	32 40	41 40	3 60	30 60	19 80
Lookoma	20 00	4 60	3 60	4 60	40	3 40	2 20
Noxubee	25 00	5 75	4 50	5 75	50	4 25	2 75
Yellow Creek	30 00	6 90	5 40	6 90	60	5 10	3 30
Murphy's Creek	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Antioch	30 00	6 90	5 40	6 90	60	5 10	3 30
Morgan's Chapel	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Singleton	20 00	4 60	3 60	4 60	40	3 40	2 20
Rhama	40 00	9 20	7 20	9 20	80	6 80	4 40
Bethel	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Sardis	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Good Hope	85 00	19 55	15 30	19 55	1 70	14 45	9 35
Mt. Pleasant	50 00	11 50	9 00	11 50	1 00	8 50	5 50
Harmony	40 00	9 20	7 20	9 20	80	6 80	4 40
Oak Grove	30 00	6 90	5 40	6 90	60	5 10	3 30
Enon	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Ellm	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Poplar Flat	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Philadelphia	450 00	103 50	81 00	103 50	9 00	76 50	49 50
Union Ridge	30 00	6 90	5 40	6 90	60	5 10	3 30

## MISSISSIPPI ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Amite River	\$ 50 00	\$ 13 80	\$ 10 80	\$ 13 80	\$ 1 20	\$ 12 60	\$ 6 60
Berwick	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Bethel	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Centerville	400 00	92 00	72 00	92 00	8 00	68 00	44 00
Concord	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Ebenezer	210 00	48 30	37 80	48 30	4 20	35 70	23 10
Gillsburg	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Gladings	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Galilee	750 00	172 50	135 00	172 50	15 00	127 50	82 50
Hebron	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Hopewell	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Liberty	750 00	172 50	135 00	172 50	15 00	127 50	82 50
Mars Hill	320 00	75 40	57 60	75 40	6 40	54 40	35 20
Meadville	300 00	69 00	54 00	69 00	6 00	51 00	33 00
Memorial	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Mt. Olive	230 00	52 80	41 40	52 80	4 60	39 10	25 30
Mt. Pleasant	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Mt. Vernon	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Mt. Zion	175 00	40 25	31 50	40 25	3 50	29 75	19 25
New Providence	160 00	36 80	28 80	36 80	3 20	27 20	17 60
New Zion	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Robinson	200 00	48 00	36 00	48 00	4 00	34 00	22 00
Zion Hill	150 00	34 50	27 00	34 50	3 00	25 50	16 50
Siloam	40 00	9 20	7 20	9 20	80	6 80	4 40
New Hope	25 00	5 75	4 50	5 75	50	4 25	2 75
Sarepta	75 00	17 25	13 50	17 25	1 50	12 75	8 25

## MONTGOMERY COUNTY ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Bethlehem	\$ 30 00	\$ 6 90	\$ 5 40	\$ 6 90	\$ 0 60	\$ 5 10	\$ 3 30
Bethsaida	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Carrollton	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Duck Hill	360 00	82 80	64 80	82 80	7 20	61 20	39 60
Hays Creek	30 00	6 90	5 40	6 90	60	5 10	3 30
Kilmichael	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Milligan Springs	85 00	19 55	15 30	19 55	1 70	14 45	9 35
Mission	40 00	9 20	7 20	9 20	80	6 80	4 40
Mt. Pisgah	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Mt. Nebo	85 00	8 05	6 30	8 05	70	5 95	3 85
Mulberry	45 00	10 35	8 10	10 35	90	7 65	4 95
Pine Forest	30 00	6 90	5 40	6 90	60	5 10	3 30
Poplar Creek	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Poplar Springs	40 00	9 20	7 20	9 20	80	6 80	4 40
Poplar Springs (C)	25 00	5 75	4 50	5 75	50	4 25	2 75
Pleasant Grove	40 00	9 20	7 20	9 20	80	6 80	4 40
Scotland	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Winona	1500 00	345 00	270 00	345 00	30 00	255 00	165 00
Fairview	20 00	4 60	3 60	4 60	40	3 40	2 20

## MONROE COUNTY ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage
Aberdeen	\$ 900 00	\$ 207 00	\$ 162 00	\$ 207 00	\$ 18 00	\$ 153 00	\$ 99 00
Becker	35 00	8 05	6 30	8 05	70	5 95	3 85
Bethlehem	25 00	5 75	4 50	5 75	50	4 25	2 75
Center Hill	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Athens	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Harmony	30 00	6 90	5 40	6 90	60	5 10	3 30
Lebanon	30 00	6 90	5 40	6 90	60	5 10	3 30
Mt. Zion	25 00	5 75	4 50	5 75	50	4 25	2 75
New Prospect	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Prairie	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Shiloh	25 00	5 75	4 50	5 75	50	4 25	2 75
Hartley	40 00	9 20	7 20	9 20	80	6 80	4 40

## OXFORD ASSOCIATION

Bethel	\$ 75 00	\$ 17 25	\$ 13 50	\$ 17 25	\$ 1 50	\$ 12 75	\$ 8 25	4 50
Big Springs	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Concord	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Clear Creek	210 00	48 30	37 80	48 30	4 20	35 70	23 10	12 60
Courtland	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Dillard's Chapel	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Enid	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Good Hope	110 00	25 30	19 50	25 30	2 20	18 70	12 10	6 60
Liberty Hill	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
New Prospect	40 00	9 20	7 20	9 20	80	8 40	4 40	2 40
Oxford	2400 00	552 00	432 00	552 00	48 00	405 00	264 00	144 00
Paris	30 00	6 90	5 40	6 90	60	5 30	3 30	1 80
Pilgrim's Rest	80 00	18 40	14 40	18 40	1 60	13 60	8 80	4 80
Pope	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Shady Grove (P)	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Shady Grove (Y)	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Totowa	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Union Grove	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Water Valley	2250 00	517 50	405 00	517 50	45 00	382 50	247 50	135 00
Yellow Leaf	50 00	11 50	9 00	11 50	1 00	8 50	5 50	3 00
Taylor	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Malver	65 00	14 95	11 70	14 95	1 30	11 05	7 15	3 90
New Hope	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Mt. Gilead	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
New Liberty	40 00	9 20	7 20	9 20	80	6 80	4 40	2 40
Batesville	550 00	126 50	99 00	126 50	11 00	93 50	60 50	33 00



RANKIN COUNTY ASSOCIATION

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION					
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Antioch	\$ 140 00	\$ 32 20	\$ 25 20	\$ 32 20	\$ 2 80	\$ 23 80	\$ 15 40
Barefoot Springs	20 00	4 60	3 60	4 60	2 40	3 40	2 20
Beulah	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Bethel	20 00	4 60	3 60	4 60	2 40	3 40	2 20
Briar Hill	220 00	50 60	39 60	50 60	4 40	37 40	24 20
Cato	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Clear Creek	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Concord	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Dry Creek	125 00	28 75	22 50	28 75	2 50	21 25	13 75
County Line	25 00	5 75	4 50	5 75	50	4 25	2 75
Fannin	20 00	4 60	3 60	4 60	2 40	3 40	2 20
Galliee	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Leesburg	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Liberty	20 00	4 60	3 60	4 60	2 40	3 40	2 20
New Prospect	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Oakdale	65 00	14 95	11 70	14 95	1 30	11 05	7 15
Pelahatchie	250 00	57 50	45 00	57 50	5 00	42 50	27 50
Pearson	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Mt. Pisgah	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Rehoboth	65 00	14 95	11 70	14 95	1 30	11 05	7 15
Richland	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Rock Hill	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Rock Bluff	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Steens Creek	585 00	134 55	105 80	134 55	11 70	99 45	64 35
Union	65 00	14 95	11 70	14 95	1 30	11 05	7 15
Everett	20 00	4 60	3 60	4 60	2 40	3 40	2 20
Mizpah	25 00	5 75	4 50	5 75	50	4 25	2 75

STRONG RIVER ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Antioch	\$ 35 00	\$ 8 05	\$ 6 30	\$ 8 05	\$ 0 70	\$ 5 95	\$ 3 85
Bethlehem	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Braxton	250 00	57 50	45 00	57 50	5 00	42 50	27 50
Corinth	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Clear Branch	40 00	9 20	7 20	9 20	80	6 80	4 40
D'Lo	300 00	69 00	54 00	69 00	6 00	51 00	33 00
Goodwater	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Hickory Ridge	80 00	18 40	14 40	18 40	1 60	13 60	8 80
Holly Grove	20 00	4 60	3 60	4 60	2 40	3 40	2 20
Liberty	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Magee	1000 00	230 00	180 00	230 00	20 00	170 00	110 00
Mendenhall	500 00	115 00	90 00	115 00	10 00	85 00	55 00
Macedonia	225 00	51 75	40 50	51 75	4 50	38 25	24 75
Mt. Zion	160 00	36 80	28 80	36 80	3 20	27 20	17 60
New Bethlehem	175 00	40 25	31 50	40 25	3 50	29 75	19 25
New Liberty	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Oak Grove	35 00	8 05	6 30	8 05	70	5 95	3 85
Pleasant Valley	40 00	9 20	7 20	9 20	80	6 80	4 40
Pearl Valley	45 00	10 35	8 10	10 35	90	7 65	4 95
Palestine	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Pinola (Gibbs)	180 00	41 40	32 40	41 40	3 60	30 60	19 80
Stonewall	150 00	36 80	28 80	36 80	3 20	27 20	17 60
Strong River	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Spring Hill	25 00	5 75	4 50	5 75	50	4 25	2 75
Valee Grove	25 00	5 75	4 50	5 75	50	4 25	2 75
Weatherby	60 00	13 80	10 80	13 80	1 20	10 20	6 60
New Zion	85 00	8 05	6 30	8 05	70	5 95	3 85
Pleasant Hill	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Shivers	130 00	29 90	23 40	29 90	2 40	22 10	14 30

SUNFLOWER ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Belen	\$ 260 00	\$ 59 80	\$ 46 80	\$ 59 80	\$ 5 20	\$ 44 20	\$ 28 60
Birdle	40 00	9 20	7 20	9 20	80	6 80	4 40
Black Bayou	25 00	5 75	4 50	5 75	50	4 25	2 75
Clarksdale	800 00	184 00	144 00	184 00	16 00	136 00	88 00
Coahoma	150 00	34 50	27 00	34 50	3 00	25 50	16 50
Drew	500 00	115 00	90 00	115 00	10 00	85 00	55 00
Sumner	1800 00	414 00	324 00	414 00	36 00	306 00	198 00
Friars Point	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Gunnison	200 00	46 00	36 00	46 00	4 00	34 00	22 00
Glendora	60 00	13 80	10 80	13 80	1 20	10 20	6 60
Lambert	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Lula	400 00	92 00	72 00	92 00	8 00	68 00	44 00
Lyons	1000 00	230 00	180 00	230 00	20 00	170 00	110 00
Marks	1200 00	276 00	216 00	276 00	24 00	204 00	132 00
Oak Ridge	1100 00	253 00	198 00	253 00	22 00	187 00	121 00
Rome	200 00	46 00	36 00	46 00	4 00	34 00	22 00
Shelby	800 00	184 00	144 00	184 00	16 00	136 00	88 00
Tunica	250 00	67 50	45 00	67 50	6 00	42 50	27 50
Tutwiler	160 00	36 80	28 80	36 80	3 20	27 20	17 60
Rich	150 00	34 50	27 00	34 50	3 00	25 50	16 50
Vance	25 00	5 75	4 50	5 75	50	4 25	2 75
Webb	320 00	73 60	57 60	73 60	6 40	54 40	35 20
Bethel	120 00	27 60	21 60	27 60	2 40	20 40	13 20
Duncan	500 00	115 00	90 00	115 00	10 00	85 00	55 00
Friendship	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Dwiggins	125 00	28 75	22 50	28 75	2 50	21 25	13 75
Ruth's Chapel	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Jones Town	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Darling	25 00	5 75	4 50	5 75	50	4 25	2 75

TIPPAH ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Academy	\$ 260 00	\$ 59 80	\$ 46 80	\$ 59 80	\$ 5 20	\$ 44 20	\$ 28 60
Ashland	135 00	31 05	24 30	31 05	2 70	22 95	14 85
Bethlehem	25 00	5 75	4 50	5 75	50	4 25	2 75
Beulah	100 00	23 00	18 00	23 00	2 00	17 00	11 00
Bluff Springs	35 00	8 05	6 30	8 05	70	5 95	3 85
Canaan	35 00	8 05	6 30	8 05	70	5 95	3 85
Curtis Creek	45 00	10 35	8 10	10 35	90	7 65	4 95
Dumas	20 00	4 60	3 60	4 60	40	3 40	2 20
Falkner	90 00	20 70	16 20	20 70	1 80	15 30	9 90
Fellowship	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Flat Rock	40 00	9 20	7 20	9 20	80	6 80	4 40
Harmony	70 00	16 10	12 60	16 10	1 40	11 90	7 70
Hickory Flat	75 00	17 25	13 50	17 25	1 50	12 75	8 25
Lebanon	20 00	4 60	3 60	4 60	40	3 40	2 20
Blue Mountain	1600 00	368 00	288 00	368 00	32 00	272 00	176 00
Macedonia	190 00	43 70	34 20	43 70	3 80	32 30	20 90
Mt. Hebron	40 00	9 20	7 20	9 20	80	6 80	4 40
Mt. Olive	30 00	6 90	5 40	6 90	60	5 10	3 30
Mt. Moriah	60 00	13 80	10 80	13 80	1 20	10 20	6 60
New Hope	35 00	8 05	6 30	8 05	70	5 95	3 85
New Prospect	25 00	5 75	4 50	5 75	50	4 25	2 75
Pine Grove (B)	55 00	12 65	9 90	12 65	1 10	9 35	6 05
Pleasant Hill (B)	45 00	10 35	8 10	10 35	90	7 65	4 95
Pleasant Hill (T)	25 00	5 75	4 50	5 75	50	4 25	2 75
Providence	240 00	55 20	43 20	55 20	4 80	40 80	26 40
Ripley	580 00	87 40	68 40	87 40	7 60	64 60	41 80
Shady Grove	85 00	19 55	15 30	19 55	1 70	14 45	9 35
Oakland	25 00	5 75	4 50	5 75	50	4 25	2 75
Tippecanoe	20 00	4 60	3 60	4 60	40	3 40	2 20
Union Hill	20 00	4 60	3 60	4 60	40	3 40	2 20
Union	360 00	82 80	64 80	82 80	7 20	61 20	39 60
Hunter's Chapel	20 00	4 60	3 60	4 60	40	3 40	2 20
Palmer	20 00	4 60	3 60	4 60	40	3 40	2 20
Pine Grove (T)	35 00	8 05	6 30	8 05	70	5 95	3 85

# A GOOD PLAN

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161 Eight Avenue, North, Nashville, Tennessee

### A GOOD CHRISTMAS.

We note with pleasure that your city jail was empty Christmas day, according to the Jackson Daily News, and it is further asserted that this is the first time in the history of this city that the jail was empty on Christmas day.

Some of us prohibitionists would like to boast that this is the first time that we have had "bone dry" prohibition and we want to assert that prohibition does prohibit, although the "whisk heads" has so often proclaimed that it does not. Hurrah for prohibition and Woodrow Wilson.

J. H. A.

## TISHOMINGO ASSOCIATION

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION						
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Antioch (2)	\$ 20 00	\$ 4 60	\$ 3 60	\$ 4 60	\$ 0 40	\$ 3 40	\$ 2 20	\$ 1 20
Archie's Chapel	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Bush Creek	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Baldwyn	260 00	59 80	46 80	59 80	5 20	44 20	28 60	15 60
Burnsville	80 00	18 40	14 40	18 40	1 60	13 60	8 80	4 80
Booneville	750 00	172 50	135 00	172 50	15 00	127 50	82 50	45 00
Bethel	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Bethlehem	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Candler	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Cane Creek	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Corinth First	2000 00	460 00	360 00	460 00	40 00	340 00	220 00	120 00
Corinth Tate St.	225 00	51 75	40 50	51 75	4 50	38 25	24 75	15 00
Concord	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Cross Roads	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Cayce Creek	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Essary Springs	35 00	8 05	6 30	8 05	70	5 95	3 85	2 10
East Port	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Gaston	70 00	16 10	12 60	16 10	1 40	11 90	7 70	4 20
Glendale	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Hughes Chapel	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Hinkle Creek	160 00	36 80	28 80	36 80	3 20	27 20	17 60	9 60
Harmony	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Huka	600 00	138 00	108 00	138 00	12 00	102 00	66 00	36 00
Ingram	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Jacinto	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Kossuth	200 00	46 00	36 00	46 00	4 00	34 00	22 00	12 00
Lone Oak	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Little Brown Creek	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Liberty Hill	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Love Joy	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Mt. Joy	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Mt. Olive	225 00	51 75	40 50	51 75	4 50	38 25	24 75	15 00
Mays Creek	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Meadow Creek	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
New Hope	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
New Liberty	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
New Prospect	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
New Salem	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Oak Hill	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Osborne Creek	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Tuscumbia	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Oak Ridge	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Union	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Paden	30 00	6 90	5 40	6 90	60	5 10	3 30	1 80
Pine Grove	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Wheeler	40 00	9 20	7 25	9 20	8 00	6 80	4 40	2 40
Rienzi	100 00	23 00	18 00	23 00	2 00	17 00	11 00	6 00
Shiloh	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Texas Grove	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20
Tishomingo	60 00	13 80	10 80	13 80	1 20	10 20	6 60	3 60
Mt. Providence	25 00	5 75	4 50	5 75	50	4 25	2 75	1 50
Mt. Moriah	20 00	4 60	3 60	4 60	40	3 40	2 20	1 20



## TOMBIGBEE ASSOCIATION

## BUDGET DISTRIBUTION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Antioch	\$ 20.00	\$ 4.60	\$ 3.60	\$ 4.60	\$ 0.40	\$ 3.40	\$ 2.20	\$ 1.20
Belmont	45.00	10.35	8.10	10.35	.90	7.65	4.95	3.70
Bethany	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Bethel	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Bethlehem	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Fairview	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Fulton	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Golden	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Harmony	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Highland	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Hopewell	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Jackson's Camp	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Liberty Grove	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Mt. Pisgah	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Mt. Pleasant	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Mt. Pleasant (2)	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Mt. Moriah	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Mt. Zion	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
New Hope	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Paden	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Pleasant Grove	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Providence	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Prospect	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Red Bud	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Salem	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Shiloh	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Union	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Union Grove	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20

## TRINITY ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Amity	\$ 40.00	\$ 9.20	\$ 7.20	\$ 9.20	\$ 0.80	\$ 6.80	\$ 4.40	\$ 2.40
Antioch	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Arbor Grove	60.00	13.60	10.80	13.60	1.20	10.20	6.60	3.60
Bentley	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Bethel	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
College Hill	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Cumberland	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
County Line	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Cross Roads	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Double Springs	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Hohenlinden	65.00	14.95	11.70	14.95	1.30	11.05	7.15	3.90
Tollars Grove	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Mantee	70.00	16.10	12.60	16.10	1.40	11.90	7.70	4.20
Montpelier	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Mt. Pleasant	65.00	14.95	11.70	14.95	1.30	11.05	7.15	3.90
Monte Vista	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Pleasant Grove	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Pleasant Ridge	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Providence	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Wake Forest	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Woodland	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Spring Creek	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Enon	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40

## UNION ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Antioch	\$ 30.00	\$ 6.90	\$ 5.40	\$ 6.90	\$ 0.60	\$ 5.10	\$ 3.30	\$ 1.80
Beech Grove	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Bethesda	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Brushy Fork	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Fayette	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50
Fellowship	160.00	36.80	28.80	36.80	3.20	27.20	17.60	9.60
Martin	65.00	14.95	11.70	14.95	1.30	11.05	7.15	3.90
New Providence	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Hermanville	360.00	82.80	64.80	82.80	7.20	61.20	39.60	21.60
Pleasant Hill	200.00	46.00	36.00	46.00	4.00	34.00	22.00	12.00
Piedmont	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Port Obison	250.00	59.80	46.80	59.80	5.20	44.20	28.60	15.60
Red Lick	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Rodney	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Unity	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Elmo	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Center Chapel	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20

## WALTHAM ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Centerville	\$ 80.00	\$ 18.40	\$ 14.40	\$ 18.40	\$ 1.60	\$ 13.60	\$ 8.80	\$ 4.80
Crystal Springs	160.00	36.80	28.80	36.80	3.20	27.20	17.60	9.60
Enon	125.00	28.75	22.50	28.75	2.50	21.25	13.75	7.50
Maecree's Creek	180.00	41.40	32.40	41.40	3.60	30.60	19.80	10.80
Mesa	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
New Zion	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Salem	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Silver Creek	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Tylertown	750.00	172.50	135.00	172.50	15.00	127.50	82.50	45.00
Knox	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Smyrna	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Union	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40

## WEST JUDSON ASSOCIATION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
New Hope	\$ 20.00	\$ 4.60	\$ 3.60	\$ 4.60	\$ 0.40	\$ 3.40	\$ 2.20	\$ 1.20
Beech Springs	80.00	18.40	14.40	18.40	1.60	13.60	8.80	4.80
Bissell	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Belden	65.00	14.95	11.70	14.95	1.30	11.05	7.15	3.90
Blue Springs	160.00	36.80	28.80	36.80	3.20	27.20	17.60	9.60
Birmingham	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Camp Creek	225.00	51.75	40.50	51.75	4.50	38.25	24.75	13.50
Endville	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Fellowship	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Guntown	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Lakeview	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Locust Hill	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
Longview	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Macedonia	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Mt. Gilead	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
New Harmony	125.00	28.75	22.50	28.75	2.50	21.25	13.75	7.50
Oak Hill	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Pleasant Ridge	150.00	34.50	27.00	34.50	3.00	25.50	16.50	9.00
Poplar Springs	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
Saltillo	100.00	23.00	18.00	23.00	2.00	17.00	11.00	6.00
Sherman	375.00	86.25	67.50	86.25	7.50	63.75	41.25	22.50
Tupelo	2400.00	552.00	432.00	552.00	48.00	408.00	264.00	144.00
Uelatubba	65.00	14.95	11.70	14.95	1.30	11.05	7.15	3.90
Zion	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60
Center Hill	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
New Prospect	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Pleasant Valley	30.00	6.90	5.40	6.90	.60	5.10	3.30	1.80
Zion Hill	50.00	11.50	9.00	11.50	1.00	8.50	5.50	3.00
Furr's	60.00	13.80	10.80	13.80	1.20	10.20	6.60	3.60

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## YALOBUSHA ASSOCIATION

## BUDGET DISTRIBUTION

CHURCH	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Orphanage	Hospitals
Ascalmore	\$ 60.00	\$ 13.80	\$ 10.80	\$ 13.80	\$ 1.20	\$ 10.20	\$ 6.60	\$ 3.60
Ashland	160.00	36.80	28.80	36.80	3.20	27.20	17.60	9.60
Charleston	850.00	195.50	153.00	195.50	17.00	144.50	93.50	51.00
Coffeeville	300.00	69.00	54.00	69.00	6.00	51.00	33.00	18.00
Corinth	45.00	10.35	8.10	10.35	.90	7.65	4.95	2.70
Enon	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Friendship	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Grenada First	1200.00	276.00	216.00	276.00	24.00	204.00	132.00	72.00
Graysport	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
Garner	80.00	18.40	14.40	18.40	1.60	13.60	8.80	4.80
Hillside	35.00	8.05	6.30	8.05	.70	5.95	3.85	2.10
Liberty	75.00	17.25	13.50	17.25	1.50	12.75	8.25	4.50
Mt. Paran	120.00	27.60	21.60	27.60	2.40	20.40	13.20	7.20
Needmore	20.00	4.60	3.60	4.60	.40	3.40	2.20	1.20
New Goshen	40.00	9.20	7.20	9.20	.80	6.80	4.40	2.40
New Hope	25.00	5.75	4.50	5.75	.50	4.25	2.75	1.50



BAY SPRINGS ASSOCIATION

Some of the Churches in the following Associations co-operate with the General Association:

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Antioch	\$ 20.00	\$ 4.60	\$ 3.60	\$ 2.60	\$ 0.40	\$ 3.40	\$ 1.20
Bay Springs	500.00	115.00	90.00	115.00	10.00	85.00	30.00
Bethel (N)	260.00	59.80	46.80	59.80	5.20	44.20	15.60
Bethel (S)	20.00	4.60	3.60	4.60	.40	3.40	1.20
Concord	20.00	4.60	3.60	4.60	.40	3.40	1.20
Clear Creek	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Decatur	20.00	4.60	3.60	4.60	.40	3.40	1.20
Ebenezer	25.00	5.75	4.50	5.75	.50	4.25	1.50
Eden	25.00	5.75	4.50	5.75	.50	4.25	1.50
Fellowship	180.00	41.40	32.40	41.40	3.60	30.60	10.80
Lake Como	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Liberty	40.00	9.20	7.20	9.20	.80	6.80	2.40
Louin	80.00	18.40	14.40	18.40	1.60	13.60	4.80
Mossville	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Mt. Vernon	30.00	6.90	5.40	6.90	.60	5.10	1.80
Montrose	75.00	17.25	13.50	17.25	1.50	12.75	4.50
Newton	600.00	138.00	108.00	138.00	12.00	102.00	36.00
New Home	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Poplar Springs	70.00	16.10	12.60	16.10	1.40	11.90	4.20
Randall Hill	25.00	5.75	4.50	5.75	.50	4.25	1.50
Stringer	30.00	6.90	5.40	6.90	.60	5.10	1.80
Sylvanena	170.00	39.10	30.60	39.10	3.40	28.90	10.20
Vernon	25.00	5.75	4.50	5.75	.50	4.25	1.50
Ted	40.00	9.20	7.20	9.20	.80	6.80	2.40
Rose Hill	20.00	4.60	3.60	4.60	.40	3.40	1.20
Union Seminary	40.00	9.20	7.20	9.20	.80	6.80	2.40

JUDSON ASSOCIATION

Ballardville	\$ 60.00	\$ 13.80	\$ 10.80	\$ 13.80	\$ 1.20	\$ 10.20	\$ 3.60
Bethel	25.00	5.75	4.50	5.75	.50	4.25	1.50
Boughfala	25.00	5.75	4.50	5.75	.50	4.25	1.50
Center Hill	125.00	28.75	22.50	28.75	2.50	21.25	7.50
Evergreen	25.00	5.75	4.50	5.75	.50	4.25	1.50
Fellowship	30.00	6.90	5.40	6.90	.60	5.10	1.80
Friendship	25.00	5.75	4.50	5.75	.50	4.25	1.50
Hopewell	25.00	5.75	4.50	5.75	.50	4.25	1.50
Liberty	25.00	5.75	4.50	5.75	.50	4.25	1.50
Mantachie	25.00	5.75	4.50	5.75	.50	4.25	1.50
Mt. Vernon	25.00	5.75	4.50	5.75	.50	4.25	1.50
New Bethel	25.00	5.75	4.50	5.75	.50	4.25	1.50
New Hope	35.00	8.05	6.30	8.05	.70	5.95	2.10
Oak Grove	25.00	5.75	4.50	5.75	.50	4.25	1.50
Oak Hill	30.00	6.90	5.40	6.90	.60	5.10	1.80
Plantersville	75.00	17.25	13.50	17.25	1.50	12.75	4.50
Pleasant Hill	25.00	5.75	4.50	5.75	.50	4.25	1.50
Richmond	40.00	9.20	7.20	9.20	.80	6.80	2.40
Shiloh	25.00	5.75	4.50	5.75	.50	4.25	1.50
Tombigbee	25.00	5.75	4.50	5.75	.50	4.25	1.50
Union Hill	25.00	5.75	4.50	5.75	.50	4.25	1.50
Unity	25.00	5.75	4.50	5.75	.50	4.25	1.50

LIBERTY ASSOCIATION

Antioch	\$ 30.00	\$ 6.90	\$ 5.40	\$ 6.90	\$ 0.60	\$ 5.10	\$ 1.80
Bethany	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Buckatunna	25.00	5.75	4.50	5.75	.50	4.25	1.50
Center Ridge	35.00	8.05	6.30	8.05	.70	5.95	2.10
Center Grove	20.00	4.60	3.60	4.60	.40	3.40	1.20
Ellim	25.00	5.75	4.50	5.75	.50	4.25	1.50
Falling Creek	25.00	5.75	4.50	5.75	.50	4.25	1.50
Hurricane Creek	25.00	5.75	4.50	5.75	.50	4.25	1.50
Hebron Ridge	20.00	4.60	3.60	4.60	.40	3.40	1.20
Liberty	20.00	4.60	3.60	4.60	.40	3.40	1.20
Mt. Zion	45.00	10.35	8.10	10.35	.80	7.65	2.70
New Bethel	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pleasant Hill	30.00	6.90	5.40	6.90	.60	5.10	1.80
Rocky Springs	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Pine Grove	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pleasantine	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pleasant Grove	30.00	6.90	5.40	6.90	.60	5.10	1.80
Rolling Creek	25.00	5.75	4.50	5.75	.50	4.25	1.50
Cayett	20.00	4.60	3.60	4.60	.40	3.40	1.20
West Butler	30.00	6.90	5.40	6.90	.60	5.10	1.80

MT. PISGAH ASSOCIATION

Beulah	\$ 65.00	\$ 14.95	\$ 11.70	\$ 14.95	\$ 1.30	\$ 11.05	\$ 3.90
Bluff Springs	25.00	5.75	4.50	5.75	.50	4.25	1.50
Beat Line	25.00	5.75	4.50	5.75	.50	4.25	1.50
County Line	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Cross Roads	25.00	5.75	4.50	5.75	.50	4.25	1.50
Decatur	100.00	23.00	18.00	23.00	2.00	17.00	6.00
Chunky	150.00	34.50	27.00	34.50	3.00	25.50	9.00
Dixon	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Ebenezer (N)	25.00	5.75	4.50	5.75	.50	4.25	1.50
Ebenezer (S)	25.00	5.75	4.50	5.75	.50	4.25	1.50
Ephesus	25.00	5.75	4.50	5.75	.50	4.25	1.50
Good Hope (N)	30.00	6.90	5.40	6.90	.60	5.10	1.80
Good Hope (S)	30.00	6.90	5.40	6.90	.60	5.10	1.80
Hopewell	35.00	8.05	6.30	8.05	.70	5.95	2.10
Hebron	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Hazel	70.00	16.10	12.60	16.10	1.40	11.90	4.20
Hickory	125.00	28.75	22.50	28.75	2.50	21.25	7.50
Hope	75.00	17.25	13.50	17.25	1.50	12.75	4.50
High Hill	30.00	6.90	5.40	6.90	.60	5.10	1.80
Liberty	25.00	5.75	4.50	5.75	.50	4.25	1.50
Lawrence	75.00	17.25	13.50	17.25	1.50	12.75	4.50
Midway	40.00	9.20	7.20	9.20	.80	6.80	2.40
Mt. Sinai	35.00	8.05	6.30	8.05	.70	5.95	2.10
Mt. Pleasant	120.00	27.60	21.60	27.60	2.40	20.40	7.20
New Prospect	30.00	6.90	5.40	6.90	.60	5.10	1.80
Neshoba	240.00	55.20	43.20	55.20	4.80	40.80	14.40
New Ireland	25.00	5.75	4.50	5.75	.50	4.25	1.50
New Black Jack	20.00	4.60	3.60	4.60	.40	3.40	1.20
New Providence	20.00	4.60	3.60	4.60	.40	3.40	1.20
Oakland	30.00	6.90	5.40	6.90	.60	5.10	1.80
Pinckney	40.00	9.20	7.20	9.20	.80	6.80	2.40
Pine Bluff	40.00	9.20	7.20	9.20	.80	6.80	2.40
Pine Ridge	25.00	5.75	4.50	5.75	.50	4.25	1.50
Poplar	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pleasant Ridge	40.00	9.20	7.20	9.20	.80	6.80	2.40
Pleasant Hill	75.00	17.25	13.50	17.25	1.50	12.75	4.50
Stratton	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Rock Branch	65.00	14.95	11.70	14.95	1.30	11.05	3.90
Salem	50.00	11.50	9.00	11.50	1.00	8.50	3.00
Sulphur Springs	55.00	12.65	9.90	12.65	1.10	9.35	3.25
Sand Springs	35.00	8.05	6.30	8.05	.70	5.95	2.10
Center Ridge	25.00	5.75	4.50	5.75	.50	4.25	1.50
Sardis	25.00	5.75	4.50	5.75	.50	4.25	1.50
Union (S)	60.00	13.80	10.80	13.80	1.20	10.20	3.60
Union (N)	350.00	87.40	68.40	87.40	7.60	64.60	22.80
Little Rock	20.00	4.60	3.60	4.60	.40	3.40	1.20

McGEE'S CREEK ASSOCIATION

CHURCH	BUDGET DISTRIBUTION						
	Total Apportionment for All Causes	State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
New Zion	\$ 40.00	\$ 9.20	\$ 7.20	\$ 9.20	\$ 0.80	\$ 6.80	\$ 2.40
Terry's Creek	160.00	36.80	28.80	36.80	3.20	27.20	9.60
Union	30.00	6.90	5.40	6.90	.60	5.10	1.80
Beulah	25.00	5.75	4.50	5.75	.50	4.25	1.50
Line Creek	25.00	5.75	4.50	5.75	.50	4.25	1.50
Spring Creek	40.00	9.20	7.20	9.20	.80	6.80	2.40
Pleasant Hill	30.00	6.90	5.40	6.90	.60	5.10	1.80
Greenlaw	20.00	4.60	3.60	4.60	.40	3.40	1.20

NEW CHOCTAW ASSOCIATION

Hopewell	\$ 25.00	\$ 5.75	\$ 4.50	\$ 5.75	\$ 0.50	\$ 4.25	\$ 1.50
Mt. Zion	25.00	5.75	4.50	5.75	.50	4.25	1.50
Bethany	25.00	5.75	4.50	5.75	.50	4.25	1.50
Canaan	25.00	5.75	4.50	5.75	.50	4.25	1.50
Macedonia	30.00	6.90	5.40	6.90	.60	5.10	1.80
Hope	25.00	5.75	4.50	5.75	.50	4.25	1.50
Pine Bluff	35.00	8.05	6.30	8.05	.70	5.95	2.10

NEW LIBERTY ASSOCIATION

Belmont	\$ 40.00	\$ 9.20	\$ 7.20	\$ 9.20	\$ 0.80	\$ 6.80	\$ 2.40
Burns	25.00	5.75	4.50	5.75	.50	4.25	2.75
Beaverdam	25.00	5.75	4.50	5.75	.50	4.25	2.75
Beulah	30.00	6.90	5.40	6.90	.60	5.10	3.30
Center Hill	25.00	5.75	4.50	5.75	.50	4.25	2.75
Clear Springs	30.00	6.90	5.40	6.90	.60	5.10	3.30
Coats	25.00	5.75	4.50	5.75	.50	4.25	2.75
Concord	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Dry Creek	25.00	5.75	4.50	5.75	.50	4.25	2.75
Fellowship	25.00	5.75	4.50	5.75	.50	4.25	2.75
Good Hope	40.00	9.20	7.20	9.20	.80	6.80	4.40
Goodwater	140.00	32.20	25.20	32.20	2.80	23.80	16.40
Goshen	30.00	6.90	5.40	6.90	.60	5.10	3.30
Harmony	20.00	4.60	3.60	4.60	.40	3.40	2.20
High Hill	20.00	4.60	3.60	4.60	.40	3.40	2.20
Leaf River	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Liberty	30.00	6.90	5.40	6.90	.60	5.10	3.30
Mt. Carmel	35.00	8.05	6.30	8.05	.70	5.95	3.85
Mt. Pleasant	35.00	8.05	6.30	8.05	.70	5.95	3.85
Mt. Zion	20.00	4.60	3.60	4.60	.40	3.40	2.20
Mize	140.00	32.20	25.20	32.20	2.80	23.80	16.40
New Liberty	65.00	14.95	11.70	14.95	1.30	11.05	7.15
New Sardsis	20.00	4.60	3.60	4.60	.40	3.40	2.20
Oak Grove	20.00	4.60	3.60	4.60	.40	3.40	2.20
Pleasant Hill	30.00	6.90	5.40	6.90	.60	5.10	3.30
Providence	25.00	5.75	4.50	5.75	.50	4.25	2.75
Pine Grove	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Pine Union	125.00	28.75	22.50	28.75	2.50	21.25	13.75
Poplar Springs	65.00	14.95	11.70	14.95	1.30	11.05	7.15
Rocky Hill	60.00	13.80	10.80	13.80	1.20	10.20	6.60
Raleigh	100.00	23.00	18.00	23.00	2.00	17.00	11.00
Rose Hill	30.00	6.90	5.40	6.90	.60	5.10	3.30
Rock Springs	30.00	6.90	5.40	6.90	.60	5.10	3.30
Sardsis	25.00	5.75	4.50	5.75	.50	4.25	2.75
Salem	25.00	5.75	4.50	5.75	.50	4.25	2.75
Saratoga	25.00	5.75	4.50	5.75	.50	4.25	2.75
Siloam	45.00	10.35	8.10	10.35	.90	7.65	4.95
Shady Grove	30.00	6.90	5.40	6.90	.60	5.10	3.30
St. Elia	20.00	4.60	3.60	4.60	.40	3.40	2.20
Sylvan Grove	20.00	4.60	3.60	4.60	.40	3.40	2.20
Sharon	25.00	5.75	4.50	5.75	.50	4.25	2.75
Trenton	30.00	6.90	5.40	6.90	.60	5.10	3.30
Union	35.00	8.05	6.30	8.05	.70	5.95	3.85
Walnut Grove	25.00	5.75	4.50	5.75	.50	4.25	2.75
West Point	30.00	6.90	5.40	6.90	.60	5.10	3.30
White Oak	120.00	27.60	21.60	27.60	2.40	20.40	13.20
Zion	35.00	8.05	6.30	8.05	.70	5.95	3.85



## RED CREEK ASSOCIATION—(Continued)

CHURCH	Total Apportionment for All Causes	BUDGET DISTRIBUTION					
		State Missions	Home Missions	Foreign Missions	Aged Ministers' Relief	Christian Education	Hospitals
Central	25 00	5 75	4 50	5 75	50	4 25	1 50
Corinth	25 00	5 75	4 50	5 75	50	4 25	1 50
Cypress Creek	25 00	5 75	4 50	5 75	50	4 25	1 50
Ebenezer	25 00	5 75	4 50	5 75	50	4 25	1 50
Elarbee	25 00	5 75	4 50	5 75	50	4 25	1 50
Eldar Branch	25 00	5 75	4 50	5 75	50	4 25	1 50
Forest	25 00	5 75	4 50	5 75	50	4 25	1 50
Grace	25 00	5 75	4 50	5 75	50	4 25	1 50
Hickory Springs	25 00	5 75	4 50	5 75	50	4 25	1 50
Little Creek	25 00	5 75	4 50	5 75	50	4 25	1 50
Mars Hill	25 00	5 75	4 50	5 75	50	4 25	1 50
Midway	25 00	5 75	4 50	5 75	50	4 25	1 50
Mineral Springs	25 00	5 75	4 50	5 75	50	4 25	1 50
New Hebron	25 00	5 75	4 50	5 75	50	4 25	1 50
Oak Grove	25 00	5 75	4 50	5 75	50	4 25	1 50
Palestine	25 00	5 75	4 50	5 75	50	4 25	1 50
Paramount	25 00	5 75	4 50	5 75	50	4 25	1 50
Pine Grove	25 00	5 75	4 50	5 75	50	4 25	1 50
Red Creek	25 00	5 75	4 50	5 75	50	4 25	1 50
Red Hill	25 00	5 75	4 50	5 75	50	4 25	1 50
Rosefield	25 00	5 75	4 50	5 75	50	4 25	1 50
Sand Ridge	25 00	5 75	4 50	5 75	50	4 25	1 50
Sunflower	25 00	5 75	4 50	5 75	50	4 25	1 50
Ten Mile	25 00	5 75	4 50	5 75	50	4 25	1 50
Union	40 00	9 20	7 20	9 20	80	6 80	2 40
Wedgeworth	25 00	5 75	4 50	5 75	50	4 25	1 50

URIC ACID IN MEAT  
CLOGS THE KIDNEYS

Take a glass of Salts if your Back hurts or Bladder bothers you  
—Drink more water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.

## TREMENDOUS VALUE FOR 15c

The Pathfinder, Leading Weekly Magazine of Nation's Capital. Makes Remarkably Attractive Offer.

Washington, D. C. (Special)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 250,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 137 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

## SIGN YOUR NAME HERE.

If you suffer with any curable disease that does not seem to be benefited by drugs; such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others.

Shivar Spring,  
Box 18A, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

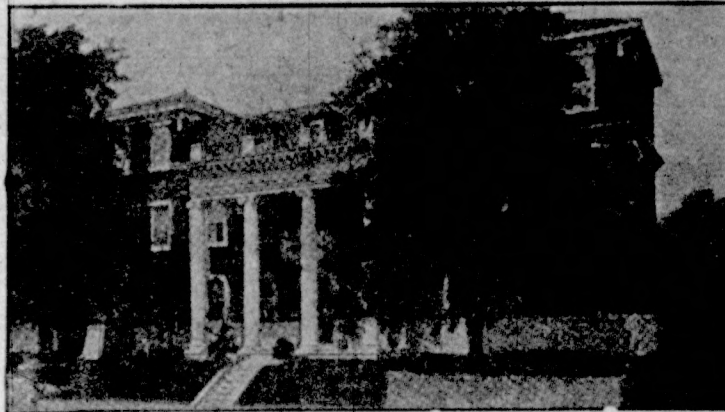
Shipping Point .....

(Please write distinctly.)

NOTE:—I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases.—Rev. A. McA. Pittman. adv.

## Worth \$1,000,000.

If you were about to die and heard of some remedy that would restore you to health, you would gladly give all you possess to obtain it. For only 25c you may secure a box of Gray's Ointment which may be the means of preventing your death from blood poison. It is from little neglected sores, cuts, bruises, burns, etc., that fatal blood poisoning often starts. Gray's Ointment, if applied as soon as the affection is contracted, will allay pain and heal the wound, thus preventing any serious after-effects. Successfully used in thousands of homes for nearly a century. Most druggists sell it. For FREE sample, write W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn. adv.



THE JACKSON SANATORIUM, Jackson, Miss.

(Opposite the West Side of the Governor's Mansion)

A modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the Doctors and every patient regardless of creed or religion. Homelike comforts. Annex for colored patients.

Graduate Nurses Furnished the Public on Application

DR. JULIUS CRISLER, Surgeon in Charge, Jackson, Miss.

THE OBJECTS OF THE BAPTIST  
RECORD PIANO CLUB.

Briefly stated, the object of the Club is to knock the bottom out of piano prices without knocking the Quality out of the Pianos. Cheap instruments, as ordinarily marketed, are unfortunately cheap in Quality as well as in Price. The difficult problem which confronted the founders of the Club was "How can we supply 'Quality' Pianos to our Club members at 'Cheap' Prices?" The problem would have staggered the average piano dealer who sells pianos in the same old way that his father and grandfather sold them.

The Club has proven a tremendous success because its organizers had faith in the power of the principle of co-operation, intelligently and honorably conducted. They knew that quite a large part of the money paid for pianos represented waste, pure and simple. They, therefore, built their plans with a view to cutting out the waste in marketing pianos for they knew that the piano-buyer was paying for that waste.

If your home needs a good Piano or Player-Piano you can make a tremendous saving by clubbing your order with those of ninety-nine other members in a big wholesale factory transaction which will give you the lowest price and the most convenient terms that are possible under any considerations. Write for your copy of the Club's catalogue which contains full particulars, descriptions of the numerous styles of instruments and letters of commendation from those who have secured their instruments through the Club in former years. Address the Managers, Ludden & Bates, Baptist Record Piano Club, Atlanta, Ga.

Note:—In addition to the numerous styles of new Pianos and Player-Pianos, we are now able to offer Club members some rare bargains in used instruments which have been thoroughly renewed in our Atlanta Repair Factory. Write for special descriptive price list if interested.

## WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 6407 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

SAGE TEA DARKENS  
HAIR TO ANY SHADE

Don't stay gray! Here's a simple recipe that anybody can apply with a hair brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out of date. Nowadays, by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

**KENNINGTON'S**  
JACKSON, MISS.  
Mississippi's Best Store